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pleasant Book of the famous
Doctor, and expert
Astrologian,

# ARCANDAM,
OR
# ALCANDRIN;

TO
Find the fatal Destiny,
Constellation, Complexion,
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every Man and Child
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WITH
An Addition of Physiognomy,
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# A BRIEF DECLARATION

Moſt certain and profitable, for to find out (as much as the Art of Aſtrology can certifie) mans Fate, and Conſtellation Indicative, touching the natural Inclination of Man: made by *Arcandim* the learned and expert Aſtrologian.

THe manner to find out the Deſtiny and conſtellation is this: Firſt, if ye will know the Conſtellation of any man, take his natural name, which is commonly called his proper name, and the proper name of his mother, in ſuch ſort, as neither of the two names in any wiſe be changed, or depraved from the vulgar and proper calling (as often times it chanceth by the common appellation of mens names) but that they be perfect and not diminiſhed. And for two cauſes, the name of the Mother

is taken, and not of the father. First, because the mothers side is more apparent than the fathers. Secondly, although the father be the original of the conception and generation of the child, yet the child touching the body, hath more of the mothers matter and substance than of the fathers. Yea, and oftentimes it happeneth, some part of the fathers seed doth not enter nor serve, touching the material composition. For man is verily a thing Active and by no means Passive, and touching himself can have no action. Whereby it consequently appeareth, that the Child, concerning the body, hath more of the mothers substance, than of the fathers. Whereunto a third cause may be added, that forasmuch as the child is nourished of the mothers substance, and not of the fathers, that then the Constellation enforcing this effect and sign in the childs body, doth rather convert the same with the mother, and the body of the mother, than with the father and the body of the father.

And therefore truly and determinately to know and learn the childs fate and constellation, his proper name must be taken, together with the natural and proper name of the mother. Then diligently consider every letter of the said two names, and among the same gather the numeral Letters, such as signifie a number, which according to the ancient account are seven: as I signifieth one, V five, X ten, L fifty, C a hundred, D five hundred, M signifieth a thousand.

Taking

Taking all and singular letters of the said two names, as well the number as such as signifie a number: then gather the whole sum which sum is collected; divide (if it be possible) by xvix, because of the xvix Constellations of the Stars, or because of the particular signs Celestial, which after the ancient manner is the first division of the signs. And hereby it appeareth that the principal parts of the particular Stars and Signs Celestial, in number are xvix, as hereafter shall appear. So that the number signified by the numeral letters of the two proper names aforesaid ought to be divided by reason of the said signs. And sometimes the said number doth amount just to the sum of 29, and sometime it exceedeth the same, wherein it is to be noted, that either the number doth exceed, or else it is equal.

If it exceed, then the number ought to be applied, and divided by their unites to the said signs, adding to every of the signs their unites, beginning at the first sign, which is the head of Aries, and so the rest successively. And wheresoever the last unite shall fall, or be placed there, and in that sign, and in part of the sign, the Infant (whose constellation you seek to know) undoubtedly is born, and thereby you shall give judgment, and truly pronounce that in that sign the fate and constellation of the Infant consisteth.

Notwithstanding, that peradventure, according to the manner and course of the stars,

times and months, some other sign should seem to have dominion over that Nativity. And because that the sign wherein certainly the Infant is born, doth not alone bear rule in the time of the birth, but all and singular effectually do concur according to the more or less in every nativity: so that oftsoones it chanceth that some sign distinct from that sign appropriate to the Month, doth more effectually rule, and more excellently express his effects: Therefore to the intent you may perfectly behold the fate and constellation of the party that is born, you must not only look upon the sign allotted and appropriate to the month wherein determinately any is born, but chiefly you must have respect to that sign, which especially hath dominion above others in the time of the birth, notwithstanding that sign appropriate to the month hath the principal effect.

And whether one sign is more excellent or effectual than another, you may most certainly and truly know by this art. Let us return then unto our former proposition, & say that either the sum of the number signified by the numeral letters of the names aforesaid, doth not amount to xxix, or else that it doth principally attain to that sum, or is equal, or else exceedeth the same. But now after the agreement, and concord of the number, take also the convocation & assembly of the signs Celestial, which are touching their particular parts, xxix as is aforesaid, or xxx as shall be

said

said hereafter, begining at the first particular sign, which is the head of the sign Aries. And whersoever the last unity of this number shall rest or remain, that is the special sign, as is of most force, in the time of the nativity: but if this number doth not surpass the number of xxix, but thereunto is equal, then the last sign which is the taile of Pisces, is the chiefest sign at the nativity. Semblably, if this number doth exceed the number of xxix, then this number is to be divided so many times by xxix till the number of xxix be found out: And then for every unity, one sign must be accounted, yielding to every sign his unity: and then the last unity, which is xx ix, is attributed to xxix, and to the last sign which is the tail of Pisces, as was said a little before, and that sign chiefly hath dominion in the nativity of infants. But if that number lastly remaining be within the number of xxix, then every unity of this number ought to be distributed to every particular sign, beginning first at the head of Aries: And wheresoever the last unity of this number doth remain, the same is the principal sign, and chiefly hath government in the birth of the Infant. Here also ought diligently to be noted that the Celestial signs may be taken two waies: that is to say, totally, or touching the whole effects of the same, and are in number but xii, that is to wit, Aries (which is the first sign at which you must begin, and then follow successively till you come to the sign of Pisces, which is the

twelfth

twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these Signs, in his whole effect doth especially bear rule in the month which is appropriate to the same. And every sign entirely hath dominion over every month, such as thereunto is appointed.

And for example, Aries hath dominion in March, which is the first month, according to the computation of Astronomers. Likewise Taurus in April, and so the rest consequently succeeding. And although the aforesaid signs singularly & appropriately have their months especially assigned, as is aforesaid: Yet all these 12 signs in every month at all times, every day and hour, every month and minute of an hour, do concur in the nativity of every birth, although not equal, yet according to the more or less. And that sign which chiefly hath dominion of the nativity, the same is the constellation of the Infant. Moreover, the sign wherein the Infant is born, although it be not that which is appropriate to the month but some other, yet it is easie to be known from the sign particularly appointed to the said month. Likewise the said Signs may be taken two waies, not entirely, but specially touching their parts, and by accepting the same in such particular wise (chiefly after the reckoning of ancient Astronomers) they be 26; for five of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into three principal

cipal

cipal parts: As into the head, the belly the tail; and is as much as to say, into the beginning, the middle, and the end.

Whereby it followeth, that these five figures so divided, do include fifteen principal parts, for three times five make fifteen. And the other seven Signs, that is to say, Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, among whom three parts are contained in Virgo, for his tail is divided into twain, as shall be shewed hereafter, although here it hath but two parts. All which seven are divided but into two principal parts, to wit, into the head and tail, and so include fourteen particular signs: for twice seven is fourteen. Whereby manifestly it appeareth by the premises, that the signs particularly excepted are in number xxix, because fifteen and fourteen make xxix. Furthermore it is to be noted, that in all and every aforesaid Signs being wholly accounted, according to the number before remembred, all these twelve are concurrents either more or less in the nativity of every infant. For each man hath in the aforesaid Signs a part and property: As for example;

The infant that is born in Aries, disposeth his life in that sign, and in that part of Aries which is most pliant to his nativity. And specially the part, which according to the quantity, hath chiefest dominion in that sign, and is the first house of his nativity, which is a signifier of life, &c. And also placeth in the said sign his

his speech, wisdom, augmentation of all his works, his beginning, his name, and the original of his life and years.

In Taurus is contained the substance of the Infant, his gain or loss, his living, debts, gifts, servants, helpers, such as be obedient to his commandments, his witnesses, and treasure. And this sign, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This sign because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren of husbands, and such as proceed of the mothers side, and signifieth the mother her self. Likewise it is a token of faith, religion, commandments, ambassadors, news, mutations, small journeys, and a space of life before death approach.

In Cancer, the Infant disposeth his Father, Grandfather, and all his Parents on his Fathers side, to wit, all his ancestors, ascending from the right line Males, and his sisters and other inheritors, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid under ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the burial, or without burial, as essoins it chanceth to such as be hanged, beheaded, or otherwise slain. And because it is the fourth house it signifieth death before he grow to mans state, and the end of things.

Leo betokeneth Infants, love messengers, novel-

novelties, gifts, rewards, fair promises or mirth, goods by the father, and such as shall happen after death, whether it be to praise or infamy.

In the sixth sign which is Virgo, are contained infirmities, and things contrary to health, servants, maids, lying accusations, unrighteousness, places, prisons, mutations from place to place, Cattell of small stature. And because this sign is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra, which is the seventh sign, marriages are contained, mischief and perill in marriage, contentions, open enemies, wars, enmities, theeves, partaking and opposition, and every thing opposite, participation of merchandise, expedit and small voyages: and because it is the seventh house, it noteth the entry and end of life towards old age.

In Scorpio is contained death, fear, sadness, labour, despaire, separation, aid, adversaries, policies, wit, lethal poysons, substance, or hereditaments, as well of strangers, as of affinity, such as the heirs ought to possess after death, and signifieth, because it is the eighth house, end of life after the approachment of old age.

In Sagittarius, being the ninth house, are expressed long journeys, or far peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisedom, philosophy, writings, books, epistles, news, interpreta-

tions

tions of dreams, and things to come, great wonders, much honour and joy. And for as much as this sign is Lord of the ninth house, it signifieth a beginning, and also entrance into half of the life.

The tenth house is Capricornus, which prefigurateth kingdoms, government or authority, dignities, offices, and all arts that may be exercised, and whereby a man may be a master: it signifieth also ecclesiastical jurisdiction, things stolen or carried away, praise, and fame, it prognosticateth also mothers, grandmothers, and ancestors of Feminine kind, mothers in law, and half the term of life.

In the eleventh sign, which is Aquarius, the birth appointeth his power and prosperous Constellation, and it betokeneth praise, honor, great fortune, faithful friends, aide of Kings and Princes, treasure, society, and signifieth half the years of mans life.

Pisces, being the twelfth house, doth demonstrate signification of weariness, sadness, poverty, privy hatred, deceit, fear, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captivity, bands, rebuke, and beasts, meet to ride upon.

In manner above expressed is intreated only of the Infant born in Aries although the same must be divided and spoken of every sign ascending in the nativity of every birth, and of all others signs, following the sign of the nativity till by the recourse the number of twelve be attained, whether any be born in

Taurus

Taurus, or Gemini, which is in order, and is written the third sign, or in any of the twelve signs. And therefore you may diligently note, that every of the aforesaid houses is in himself the first, and hath his second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remember, because the like whereof we have said of the signs, the same I would should be understood of the houses. And every house according to their qualities, hath eleven other houses beside himself, of whom their significations be derived. All which (well beloved Reader) may through the dexterity of thy wit, be easily understood, whether the Infant be born in Taurus, in Gemini, or in Libra, as before. And so every man may learn to know by this Art, determinately his own fate, his proper and passive Constellation, not forced of necessity but by the natural inclination, because as Ptolomeus saith, a wise man shall rule the stars: As much to say, a wise man may let and prohibit the very future effects, which proceed of the stars and the influences thereof. And so, if he will he may rule the said Stars and heavenly motions. And therefore for an admonition unto thee, the said stars do not enforce and constrain thee to any thing except it be such as are proclive, and will follow nature rather than reason, after the manner of brute beasts. Wherefore for a more evident doctrine and instruction of the premises, the scheme or figure here ensuing is placed.

The

Arcandam.

The first Celestial, principal
and entire Sign, called,
*Aries.*

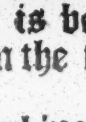
IN the first Treatise, the said Sign of Aries is described, with the efficacy and power thereof. Which sign Aries is divided into two principal

principal parts, that is to say, into the head and tayl. And this Treatise containeth five Chapters. In the first the head of Aries is described with the efficacy and fortune thereof. In the second, the tayl and force thereof. In the third, the special judgment of Aries, according to the Male. In the fourth, the judgement special after the female. In the fifth and last, the general and total fortune of Aries.

The first Chapter which is the head of Aries, being the first particular sign Celestial, is called Alvatha, and after some mens opinions, Salhay, having four stars disposed in this manner. Where is to be understood, that whosoever is born in this Sign touching the disposition of the body, according to the effect of the sign, shall be somewhat ruddy or yellow coloured, and shall have a small belly nimble and strait, thin and lean of body, and shall have also upon his left foot a sign or mark, and the like upon the left elbow. And if fortune favour, he shal have a mutable inheritance. That is to say, being once obtained shall be suddenly lost and yet in short time shall recover it again. And this part of fortune is by a certain nature indifferent. Likewise touching the good fortune, the same shall have many frends, and shall hate the evil and follow the good, employing good deeds upon ungrateful, and unthankful men. Touching the disposition of the mind, he shall be subtil, politick, and crafty. And concern-

ing infirmities, and ſickneſs, the ſame ſhal be more prone to pains in the head, then to any other Diſeaſe, wherewith he ſhall be vehemently vexed, beſide which diſeaſe the health ſhall be good and proſperous. And for a more advertiſement of the fortune of this ſign, I refer to the univerſal Chapter of this Sign Aries, where is entreated the entire effect and general fortune thereof, and is the fifth chapter of this treatiſe.

The ſecond chapter mentioneth the tayl of Aries, or the latter part thereof, which according to the ſign particular, is called Allothoy, and of ſome Alhuthon. This Sign hath four ſtars, one in the tayl, and three in the loyns or belly, figured in this manner. Where is to be noted, that whoſoever is born in the tayl of Aries, or in the ſecond particular ſign Celeſtial;



Firſt touching the diſpoſition of the Body, he ſhall be very hairy, and ſhall have a great beard, coloured eyes, white teeth, a fair noſe, great eye-browes, and ſhall be of colour red, mixt with the croceal or ſaffron colour: And touching the diſpoſition of the mind, ſhall be eloquent, ſolitary in life, prodigal, in neceſſity, deceitful; and many times ſhall follow after ambuſhments, and prone to hurt others.

If the ſame be born in the ſecond hour of the night, there ſhall be a white or pearl in the eye, and in the end ſhall be ſtark blind, and touching the minds Inclination, ſhall be a ſearcher

searcher of words, facts, and other secrets: Likewise shall be treful, envious: and yet shal be rather envied of others, than greatly given to that vice: Whereof it shall come to pass, that he shall have many enemies, which will seek after his destruction. And touching his life and manner thereof, he shall live three score years, and then shall war sick; but if he shall chance to recover that sickness, he shall live four score years, and then dye in his bed. Moreover touching ill fortune, he shall have a strike in his face, either with a sword, or stone, and shall be afflicted with many miseries, so that he shall receive no commodity without loss, and some hinderance. And concerning prosperous fortune, he shall be happy in tillage.

The third Chapter wherein the judgment of Aries is remembred touching the Male, and both parts of this sign, because both do concur in all the effects determinatly, especially concerning the said Male. Whatsoever male therefore that is born in this Sign, and in every part thereof, after the Disposition of his Body, he shall have a certain mark in his Shoulder, and in his left foot, as is said before.

Secondarily, touching the mind, he shall be of good stomack, studious, proud, inconstant and lively: and in the first degree of youth he shall be very contentious, treful and shamefast. He shall be very covetous, and shall attain to great authority in buying and sel-

ling, by reason whereof he shall deny that he hath any substance, affirming himself to be very poor and worth nothing. He shall be gluttonous, and in all meats shall find lack, that is to say, not satisfied, whereby his ravenous and greedy stomack shall continually murmur and grudge. Inwardly he shall fret with anger, and cannot keep it secret, but utter and disclose the same. Likewise he shall be a lyar and false in words, feigning fair speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, he shall speak one thing, and do another, promising golden hils, but performe nothing. Thirdly, touching his life and manner thereof, he shall pass part of his life in great authority, and shall suffer pain in the stomack, and for a womans sake shall sustain much sorrow. And he shall receive wounds of fourfooted beasts, as of horses, and such like, whereby he shall be in danger of death. Also about the three and twenty, and five and thirty years of his age, he shall be in perill of poyson. Moreover, if he escape certain diseases, he shall live to the age of fourscore and seven years, and three months. And the Monday shall be his contrary day: and therefore let him not wash his head, or put on any new apparel, or begin any notable thing on that day, because all such things having respect to misfortune and manner of living, are infortunate.

Fourthly, touching the good fortune; he

shall

shall have good luck to gather mens goods. He shall be made rich by his wife, and shall attain to great substance. He shall enjoy great store of Cattel, and shall dayly encrease to further wealth. He shall wander into far Countries, forsaking both his own country & parents. When he commeth to twenty and three years of age, he shall attain to better things, and shall have to do with a mass of money. And being forty years old, he shall be of great wealth, and amount to great dignity: such things as he goeth about to take in hand, shal be brought to great perfection. His promotions of offices he shall exercise with much favour. He shall not marry his first wife which shall be allotted unto him, but another, of whom he shall have noble and worthy children. He shall leve and be dayly conversant with the Catholick Church. And to speak universally, such as be born in the time of the day shall be fortunate, and in great favour with Princes and Noblemen: but if in the night, they be unfortunate.

The fourth Chapter discovereth the judgment of Aries concerning both partes, & the efficacy of the same, especially touching the Female. Therefore the maid that is born in this sign, shall have in the midst of her body before or behind, or upon her feet, certain natural marks, and a hair depending down to her feet: Likewise touching the disposition of her mind, she shall be diligent and painful; She shall be fair, curst, and curious of

things new; She shee shall have a certain honorable shamefulness; that is to say, endued with chastity and bashfulness, and therefore called honourable: She shall be merry, and her mirth shall daily increase. Likewise that thing which is done by her advice, shall have good perfection, and after the vivacity and liveliness of her spirit, she shall be curst and taunting in words. And touching her life and manner of her life she shall be full of sickness, from the age of four years to seventeen years, and then let her beware of marriage. Likewise she shal suffer a certain infirmity, called the lunatick passion, which is a great disease, and if she escape the same, she shall live till she be sixty nine years of age. Touching her good fortune, she shall enjoy the goods of her Parents, and shall travel in place unknown; and after twenty three years of age, she shall arrive in places of better adventure. She shall have many children by her husband, and shall be called a mother of other mens children, but her first begotten shall dye. And touching her evil fortune, she shall be hurt of a fourfooted beast, and subject to many perils.

The first Chapter of this treatise mentioneth the general fortune of Aries; where it is to be known, that the Sign Aries, touching both parts, signifieth fortune in warfare, and the servitude of others. Likewise fortune in all kind of Merchandise, especially in red things, bloody things, and in fire and blood, in the shambles, and every fact done by fire, it

signifieth

signifieth fortune in hospitality. Infants born in this sign, males, or females, shall be void of headache, but greatly troubled with the strangury, gravel and stone. The fortunate dates be Munday, and Tuesday, wherein she may attempt any new enterprise. Likewise the infant born in this sign about the East part, is more fortunate than about any other part. Therefore if the same will prosper in any affairs, he ought to direct his doings thereunto, yea, if it be about marriage. Let him also have the door of his house open towards the East, and his bed standing towards the same part also. Let his garment be black and red. His nature is both hot and dry, and therefore choler is most abundant in him.

# Taurus, the second Celestial and principal Sign.

THe second principal Treatise of this Book, entreateth of the principal Sign called Taurus, which Sign is divided into three chiefe parts, that is to say, into the head, body and tayl. This Treatise is divided into six Chapters.

The

The first containeth the head of the said sign. The second the belly. The third the taile. The fourth the judgment of the same touching the Male. The fifth concerning the Female; and the sixth and last entreateth of the general fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular sign, called Adoldaya, hath seven stars disposed in this sort: and is to be noted, that whosoever is born in this sign, first touching the disposition of the body and vivacity, he shall be of colour pure, of body fat, fair, and without spot, his lips thick and hanging down, his stature short. He shall have a beautiful face, his hair long, but very fair, and shall have many marks in his body: but the special marke shall be in his neck, because he shall be very hairy. He shall have great eyes, of colour like a Cat, or black. Touching the disposition of the mind, he shall be much aided and succoured, and of his aiders shall receive no hurt, he shall be adventurous, and of good courage. And touching his life and manner thereof, he shall be greatly troubled with pain of his heart, the first term of his life shall be at twenty and four; the second at seventy. In either of these terms he shall be wonderfull sick, but in the second term he shall suffer an infirmity of ỹ Apostume Cynanches, commonly called the squinsie, which breedeth

in

in the throat, which if he escape, he shall live to fourscore, but in the end he shall dye of the said Apostume. Touching the influence of this sign, he shall be bitten with a Dog, and shall have a notable stripe with a stone or iron. Likewise you shall understand, that if it chance the Infant be born early in the morning, he shall be thick and gross. And touching the disposition of his mind, he shall be pleasant, apt, and bold, and chiefly in his youth, but he shall be of an upright conscience, and a good companion. If he be born in the first part of the night, he shall have a great nose, and a small head. He shall have many friends, and shall have a delectation in sundry kinds of pleasures.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular sign, therefore it is, to wit, that this sign hath seventeen stars in this form and fashion following, and is called Cocebran and whosoever is born in this Sign, first touching the disposition and quality of the body, he shall be narrow betwæn the shoulders, and in the arm holes very hairy: his face indifferent round, and his eyes very fair. He shall have a mark in his body either upon his yard, loyns, or the privy parts, or else betwæn his arm-holes. One of his arms shall be hurt, and he shall receive a wound

wound upon his head. And touching the disposition of the mind, he shall be smiling, merry, artificial, and shall take good advisement in his doings, he shall be liberal and willing, and shall give his inheritance to one of his own Family: his mind shall be fixed upon the goods of fortune, and upon their happy or unhappy adventures. He shall love contention, and imbrace women, and especially he shall love two above all others in his life-time, the which he shall use carnally: he shal be very riotous, but not so much as he that is born in the first part of the Sign. Touching his life and manner thereof, he shall have two speciall diseases: which is the Cough, and pain of the Gall. In the fourth year of his age, he shall be afflicted with a great disease, but if he shall recover the same, then he shall be free till twenty, at which time he shall be sick again: But if he escape that sickness, he shall continue to eighty years, or ninety. He shall die in a strange Country alone, naked, and without obsequies at his burial, he shall not be buried: no man shall mourn for him; and there shall be no man that will say, he was my Neighbour. Concerning his good fortune, he shall among strangers attain unto good or evill successes. He shall be entangled, and subject to divers troubles, and as is aforesaid, shall dye in a strange Country, and at the time of his death shall depart without company. If he be born in the first part of the night, he shall be inconstant and movable, having but small

regard

regard to his own family. If he be born in the day time, he shall be wounded upon some part of his body.

And touching his mind, he shall be a good man, and of good disposition, doing his affairs after a simple and plain sort, without any regard of divinations, or knowledge of things to come.

And the third Chapter entreateth of the tayl of Taurus, which is the fifth sign Celestial, and hath two stars shaped in this form. And is called Alivese, whereby you may know that whosoever is born in this sign, first touching the disposition of his body and quantity thereof, he shall be of an indifferent form and stature; he shall be neither white nor black, but of colour like honey, nut-brown; but his head, face, and hair shall be beautiful. In his face he shall have a natural sign or mark, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his mind, he shall be solitary in his business doing the same without company of others, insomuch as if it be possible, he shall have no man to know of it, because he trusteth no man. He shall be wary in his doings, for that he mistrusteth all men. He shall be covetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, he shall be also very unconstant: All which notwithstanding, in the end he shal endeavour himself to walk uprightly. And

touching

touching his life and manner of his life, he shall live in trouble and continue to twenty five years before he be sick, and if he escape that sickness, then he shall attain to forty. He shall be lucky in village, and happy to the female kind, as well fowles as beasts, and among others, fortunate to women. But notwithstanding the felicity, he shall not keep any number of servants. He shall marry a wife, and for a certain space shall be without children. He shall sustain envy and malice. He shall be bitten with a dog, and stricken upon one of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that he be born in the night, then he shall have a natural sign upon his right arm. He shall be swift to journey or travel: He shall be wise, righteous, and notably beloved of women, although in other things he is of cold nature, which chanceth by reason of the total effect of this sign.

The fourth Chapter describeth the judgement of Taurus, touching all and every part thereof concerning the Male, and whatsoever male child is born in this sign Taurus, in what part soever he is born, after the disposition of the Body, he shall be wounded or marked in the stones or yard. He shall be riotous and strong, dealing with things of great force. And after his mind he shall be wise, and singularly presume in his own wit and force, whereby he shall greatly prolong the term of his life. He shall give no heed to the

counsel

counsel of his neighbours, nor be careful nor vigilant about his own affairs. He shall be beautiful, liberal, and wilful, a liberal giver, and for that cause beloved of all men. Concerning his life and manner therof, he shall have seven diseases, or seven principal terms. In the three and twentieth year of his age, he shal be much afflicted with a notable malady, and if he escape all his infirmities, and attain to old years, then he shal acquire great substance and much money, and by his diligence shall have great fortune to goods. He shall be a great Traveller, and shall pass to unknown places, he shal not abide in his own Country, but wander from place to place and from City to City, and by reason of such alteration obtain great riches. When he is three and thirty years of age, he shall see his money and substance encrease. At three and twenty he ought to marry, but if he marry a maid, she shall die; And she being dead, he ought to marry another maid, by whom he shall be made more rich and wealthy. He shal be very fortunate and happy in vanquishing his enemies. Touching his age, he shal have a wound on his head, arm, or belly, and bitten with a dog, and shall have a mark with a sword, or else with fire: and sometimes be in danger of drowning. Munday is his contrary day, and therefore upon that day let him attempt no new enterprise.

The fifth Chapter mentioneth the judgement of Taurus touching the woman. Whatsoever

soever Female, or woman that is born in this Sign, after her bodies disposition, shall be marked in the face, leg, or thigh, she shall be of good understanding, doubtful, careful, murmuring: she shall be painful, and obsequious, and married to many husbands, by whom she shall have many Children. She shall have a natural pain in her eyes and feet, and overcomming all her diseases, she shall attain to eighty years, and according to her good fortune, she shall obtain a certain promotion: she shall be rich by occasion of husbandmen and strangers. She shall sustain a notable infamy or slander, because in her youth she shall abuse her body. Other mens goods she shall make her own, whereby she shall use theft; she shall be continually reproved of like offence, and in the end delivered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the general fortune of Taurus. Wherefore it is to be known, that this sign hath a singular and notable fortune in all inequitable beasts, that cannot be ridden, be they fair or not fair, especially such as be of colour white. Moreover this sign hath fortune in all things that may be given. It hath fortune also in all things that may belong to womens apparel, or fortune, and other delectations. It hath also fortune in all Feminine kind. It hath fortune in white garments.

The Infant born in this sign, hath a special luck towards the South, & therefore let him

direct

direct his chamber-door and bed toward that part. Likewise let him dispose all his business that waies: Concerning the evill fortune, he that is born in this Sign, from the midst of September, till the midst of March, is most fortunate above all other times in the year. He is also unhappy among his friends, because he is naturally cold and dry, and thereby melancholick and so consequently sad, and of sad conversation, whereby like as he procureth friends in haste, even so he loseth and forgoeth them again. He shall be fortunate in hard enterprises, and shall vanquish his enemies: if he live thirty four years, he shall be very long lived. He ought to beware poysons, Collicks, Squinsies, Apostumes, Ulcerations growing in the throat, wherewith among other he shall be vexed.

# Gemini, the third Celestial and principal Sign.

The third Treatise of this book, hath discourse of the third principal and entire signe Celestial, called Gemini, and is divided into six Chapters like to other, which immediately before proceed th. Whereof ꝑ first entreateth of the head of Gemini, the second of

the belly, and the third of the tail, the fourth of the judgement of Gemini, touching the male: The fifth concerning the female, and the sixth treateth of the general fortune of Gemini.

The fifth chapter entreateth of the head of Gemini, being the sixth particular signe, and includeth five stars disposed in this forme. Whosoever is born in this signe, touching the inclination of his body, and first according to the quality & quantity thereof, he shall be fair, mean of stature, beautiful in the face, and hath his eye-brows comly, and all his members well proportioned, his sight clear and sharp. But touching the quality his hair is black, his voice shrill and pleasant. He hath a sign or stripe in his body; that is to say, upon his head, in his eys, hands or knees, and his mouth hurt. He is of great strength and force, hairy, and naturally slow.

And after the disposition of his mind, he is given much to prayer, fearful, and not prone to anger: he is naturally riotous, although with women he shall not be very fortunate. Concerning his living and manner thereof, he shall be troubled with the pain in the back and shall be vexed with an evil spirit: he shall lose certain of his teeth, & shal live till he be 7. or 12 years old. 40. or 48. & shal dy in his bed. And after his good fortune, he shal have much goods, and shall be greatly praised of men: his honour shall with better success happen in age then in youth. And touching his evil fortune,

tune, he shal have two wives, but that directly hath not respect to the evil fortune, but indifferent: he shall apply with diligence his own affairs: if he be born in the later part of the night, he shall be a seller of flesh, and a merchant of cattel, which are apt to be eaten and saleable in the Shambles, and so consequently shall be a shedder of blood.

The 2. Chapter entreateth of the belly of Gemini, which is the seventh particular sign, and hath four stars disposed in this form, and is called Allaraya. Where is to be noted, that whosoever is born in this sign, first touching the disposition of the body, he is naturally black, hairy, of short stature and strong; he hath fair eye-browes, and a black spot upon his elbow, or privy members. And after the disposition of his mind, he shall most happily be given to prayer. He shall be timorous and fearful: his words sweet and pleasant, notwithstanding he shall be riotous and unthrift: he shall live till he be ten years old, and if he escape his sickness, then he shall live till he be thirty, and if his life be prolonged any further, then he shall live till he be 44. and if he revive of his sickness, then he shall live 72. he shall be troubled with the pain of the back, and vexed with an evil spirit: he shall have much substance & rule over his own affairs. If he be born in the second hour of the natural day, then after y bodies disposition, he shall be hast-

ry, and have a spot in his eye, and shall lose many of his teeth. Likewise if he be born in the third hour of the day, he shall be happy, and of nature, hot and moist. But if he be born in the night, then he shall be a seller of flesh, or shedder of blood, and shall live of such substance as happeneth to him by marriage.

The third Chapter of this treatise describeth the latter part of Gemini, and is the 8. particular sign Celestial, having two stars disposed in this form, and is called Aldaman: Where is to be noted, that whosoever is born in ỹ said sign, touching the disposition of the body, is naturally cholerick and dry, his gall ascending into the head by his fumosity. His eye seeming to threaten, or disdain, and his face changing colors, sometime both white & pale, and sometime reverteth to his own natural colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, saving that his eyes are somewhat little, his voice great, and upon his forehead or face, he hath a mark or stripe, or else ỹ like upon one of his hands, his breast, privy parts or yard. And after the minds inclination, hath a good and honest heart, benevolent will, a fine pregnant wit, by reason whereof he shall learn many things, insomuch, ỹ through the vivacity of the same, he shall perceive and throughly understand the things that he heareth, applying the same as though

though before they touched himself. He is merry and pleasant, notwithstanding of cholerick nature: and as he is soon angry, even so he is soon reconciled. He is bold of speech and words, before the presence of his Prince, by reason whereof he will not spare to touch any man. Likewise he is very prone and apt to swearing, doing, or speaking nothing without an oath: He is light of suspition, and thereby will utter words unsemly: He is a great dissembler, and spreader abroad of fantasies, and trifles or toys: He is a great drunkard, and very riotous, and so by reason of much bibbing and swilling of wine, greatly given to lechery. His first sickness shall be at seven yeers of age, which if he escape, then the second shall be at 24, 80, or 90, and shall die of a disease in the throat.

According to his good fortune he shall finde money and treasure hidden in the earth. He shall have two children at one birth. And after his evil fortune, he shall live unquietly with his wife, who shall live but a short space. His parents shall not be rich, whom he shall bury, and shall have no brother like unto himself but one.

The fourth Chapter determineth the judgement of Gemini touching the male.

And whosoever is born in Gemini, in whether part of the same soever he be born, first touching the disposition of his body, he shall have an indifferent and comely stature, beautiful and fair of face, strong, and of great

force. He shall have great authority, and things of much value to be sold. His body shall be naturally marked. And after the disposition of the minde he shall be an ingenious and cunning artificer, and much given unto excellent acts. He shall be naturally wise, and shall trust much therein, and by reason of the same, whatsoever he intendeth to go about and accomplish, he shall bring it the sooner to good effect. Likewise he is pleasant and merciful, easie to be spoken unto, and by vertue of his constellation, shall be acceptable to all men; he shall not be much curious over his own affairs, he shall be sober and moderate in meat and drink: and yet notwithstanding luxurious, and given to women. He shal be contentious, & unquiet with his neighbours, by reason of his prone disposition unto anger & choler. And for his said promptitude to choler, he shall sustain much peril and blame, and yet notwithstanding a profitable man, and beloved of all men. Touching his life, and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his evil fortune, he shall suffer much pain in his back or guts, within and about his stomack. But then if it happen that he escape his first disease, he shall live till he be an hundred and three months.

Likewise as touching his good fortune, he shall come to be with cattel greatly enriched. He shall finde money that hath been hidden in the ground, and shall triumph over his enemies;

nies: His chiefest fortune shall be towards the East, and therefore towards the same let him dispose all his affairs. In the fiftieth yeer of his age toward the said East part he shall finde mony. And touching his evil fortune, he shall travel much upon the sea, and when he is 32. years old, he shall be in danger of fire and sword, but yet delivered from that peril, and shall receive some hurt of a fourfoted beast. The Tuesday is his unfortunate day, and therefore upon that day let him attempt no enterprise, nor wash his head or feet, or put on any new apparel, or such like.

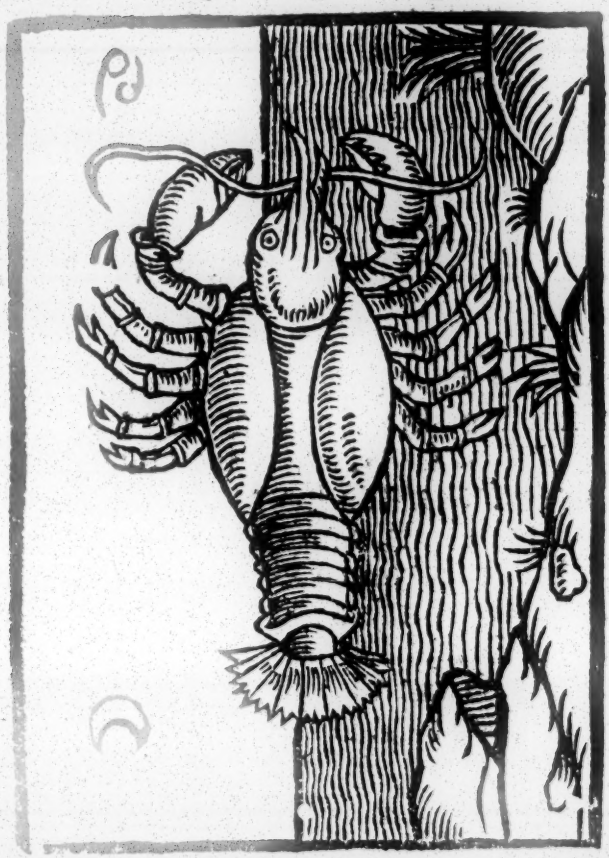
The fifth Chapter treateth of the judgement of Gemini touching the female: where is to be noted, that whatsoever maid child is born in this sign, first touching her body, she shall be very fair, and shall have a wound upon her body. And touching her minde, she shall of nature be very wise and ingenious. She shall be merry and courtlike, diligent and ready to obey. She shall be very wilful, and hot of minde, and by reason of the said heat of wil & complexion, of nature somwhat angry, which will not long continue: and because she is fair of speech, she shall be much boasting of her self, and a great lier, speaking one thing, and doing the contrary. If this maid or woman do escape the force of her diseases, she shall live till eighty three years of age. She shall sustain many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefly

about twenty five years the Phrensie or Lunatick passion by the space of forty days: which disease is commonly called the Moonage, or infirmity of the Moon, whereby the Patient is called Lunaticus. Semblably, until she be thirty eight, she shal pass over many sorrows, but by reason of Physick which shall be ministred unto her, she shall recover. Likewise touching her good fortune, because of many troubles which she shall suffer, at length she shall attain to great honour, and much service and obedience shall be done unto her, and through her husbands fortune, she shall very much rejoyce, and through him attain to great promotion. And at forty three she shall begin to wax rich. She shall see revengement over her enemies, and after forty five she shall be called the mother of children. And her first begotten shall be no male, but a female, according to the force of her natural constellation. And touching her evil fortune, she shall be laborious and painful, and till thirty and five years of age, she shall be enwrapped with much pain and sorrow. She shall be hurt with hot water, and shall have a fall from an high place. She shall be bitten with a dog. Tuesday is her contrary and unfortunate day, therefore let her not wash her head upon that day, or do any new fact or enterprise.

The sixth chapter mentioneth the common fortune of Gemini, where is to be noted, that this sign hath his singular fortune in learning

ing and knowledge, and especially in the se-
ven liberal Arts and sciences, chiefly in Phi-
losophy, in the Laws, and in Physick, he like
in erigation & bestowing of things, also in all
beasts not mèt to be ridden, in tillage, and in
beasts apt for tillage, and shall diligently ap-
ply himself in the service of his elders. This
sign to them that be born in the same, is a
great occasion of the strangury and stone,
and of pain in the arms: he hath three good
days, that is to say, Sunday, Tuesday, and
Wednesday: his evil days; Thursday, Fri-
day and Saturday; and yet Friday and
Saturday be indifferent. Likewise from
the midst of the month of March, until
the midst of September, they born in this
sign are fortunate: his chief fortune is to-
wards the West, and therefore let him di-
spose his doings towards that part, and turn
the door of his house, and bed that way. They
born in this sign, are naturally sanguine, and
therefore so soon as he shall obtain friends,
even as soon he shall lose them again.

# Cancer, the fourth Celestial and principal Sign.



THE fourth Sign called Cancer, being the fourth Treatise, is divided into five parts, or five Chapters. The first entreateth of the head of Cancer. The second of the tail. The third of the judgement of Cancer touching ꝑ male, making no more parts but those two: The fourth touching the female. And the

he fifth of the universal fortune thereof.

The first entreateth of the head of Cancer, nd is the ninth particular signe called Alba- ia, and hath ten stars shaped in his f rm. Which is to be noted hat whosoever is born in this ignc in the day time, touching he bodies disposition, shall be can of body onely, and of hair omely: his eye brows narrow; his nostrils mple, wide, broad, or large. He shall have na- ural signs in his breast or side, in his arm or right elbow, in his leg, and sometime pon his face. Touching the disposition of the minde, this party shall be very ireful, and thereby a great war, chider, and fighter even against his own frends; he shall be black of colour, much resembling the colour of bony: he shall be eloquent, expert and witty, a car- ier of tales, and reporter of words: he shall be glorious, revenging, and a great drinker. But yet in all the premises he will be glad to receive advertisement of his friends, for the amendment of those vices. Touching the good fortune, he shall be of good inclination, thereby recovering a number of frends: he shall live thirty years, and then shall sustain a great sickness, which if he escape, he shall live to the age of 48 years, and then shall be sick, which if he recover, he shall live ninety. He shall be pained in the reins of his back, in his knees and eys, he shall be bitten with a dog. And touching his indif-

ferent

ferent fortune, he shall marry three wives, but the third wife of these three shall bury him, and before he die he shall be bitten with a dog, as is aforesaid. If he be born in the night, then after the minds disposition, he shall be very angry, wicked and mad, ready to strike. And concerning his diseases, he shall be pained with the headache in his heart or back, or else in all. Touching his good fortune, his end shall be better then his beginning. And touching his evil fortune, he shall be in the thraldome of a great man. Likewise he shall possess the goods of his kindred.

The second chapter of this present treatise, describeth ỹ tail of Cancer, which is the tenth particular sign called Alcraf, and hath two starres in this form. Where is to be knowm, that whosoever is born in this sign (except there be any special or urgent cause to the contrary) touching the bodies disposition, he hath a small body and short, but not so extreme small but that it shall be of an indifferent bigness: the same shall have two marks, that is, to wit upon his leg, and privy parts nèer the guts, and shall have the stripe upon his lip: his eye-brows shall be hairy, and his face swoln, and puft up: he shall have a mark upon his right hand, in his forehead, breast, belly, or guts: he shall receive suck of two nurses, his colour is very black, but his body shall be somewhat white (chiefly his face) and hairy, and yet after the course of this part of the signe, shall be red. After the disposi-

tion

ion of the minde, he shall be wise and discreet;
e shall not be a searcher of many mat-
ers, but rather dull and slack: he shall be tre-
ul, wrathful, molestious, or grievous, and
icked, or ungracious in striking. And al-
hough he be wrathful, yet his anger shall be
ivy, and hidden from every man, insomuch
hat when he is angry, no man shall know any
ause why, but himself, and therefore desperate
n striking: he shall be prone to adultery, by
eason of the heat which hath dominion in
im, in whom the fire doth bear chief rule:
e shall be a great offender, and shall commit
much mischief, and shall be soon angry. Like-
wise touching his life and manner thereof, he
hall live 40 yeers, and shall dye in a strange
and: he shall suffer very great pain in his
ack and head. And touching his good for-
une, for his diligent and pleasant conversati-
n, he shall be beloved of all men, with whom
e is familiar, and shall have many children:
e shall gain much by his lands, & vineyards,
nd his end shall be vain: he shall not tarry
ong in his way and journey, but having ac-
omplished his purpose, shall soon return,
oncerning his evil fortune, that although he
ave many children, and in the same shall be
ery fortunate, yet his own brethren shall not
ve long, but he shall remain brotherless:
e shall be very sore hurt by fire, and deprived
f some bone, and shall have a stripe upon his
ead.

The third Chapter of the treatise discour-

seth

seth of the judgement of Cancer, touch'ng the
male. Where note; whatsoever male childe
is borne in this sign, first touching the dispo-
sition of the body, he shall be naturally migh-
ty and strong, whose bodie shall be gross: and
touching the disposition of the minde he shall
be wise, witty, somewhat gentle, a great and
manifest scorner, and mocker, and shall speak
plainly: he shall be naturally cholerick, and
a great threatner, but his anger will soon be
appeased, and shall be beloved of all men. And
touching his life & manner thereof, this man
within the space of 22 years, especially about
the end of the time, he shall sustain sickness.
Likewise in 3. years following, he shall be in
great danger of life. Semblably, he shal have
7. diseases or notable infirmities, which if he
escape, he shall live according to the efficacy of
this sign, 88 years, 3 months, & shal dy of the
disease of the belly. Concerning his good for-
tune, immediately after he be 24. years old, he
shall see his riches begin to increase, and such
things as he is born unto, he shall possess a-
bout the middle of his age, that is to say when
he is 44 years old, he shal have ỹ government
of some Castle or hold, and shal have author-
ity in the Common-wealth: his fortune is to
have three masters, & by fortune of one man
he shal attain to very great promotion, he shal
travel far, and shall have to do with many
affairs, and receive much sorrow by means
of a stranger. He shal purchase Mannors and
Farms, and shall finde money that is hid

den

den, he shall be enriched by his wife. And touching his evil fortune, he shall undoubtedly sustain divers and sundry troubles and dangers. He shall be hurt with a sword, in danger of drowning, he shall fall from an high place, and shall be in peril of fire: he shall receive hindrance by his own children, and shall be poor till he be 20 years old, his service and good turns shall be counted ingrate, displeasant, and annexed to unthankfulness: he shall have victory over his enemies. A great man shall rule over him, & of him according to the force of this sign, he shall be exterminated, and banished for some notable fact. Wednesday is his contrary and most unfortunate day; and therefore upon that day let him not wash his head, nor put on any new apparel, nor do any notable thing.

The 4 Chapter discloseth the judgement of Cancer touching the female, and it is to be noted, that the maid born in the said sign, after the disposition of her body, she shal be lusty, & of strong complexion. She shall be well proportioned, neat, somewhat fat, nimble, & well made. She shall be very witty, wise, prudent, & subtil, trefful, diligent, & shamefac'd, double-minded, painful, bold, hot of minde, and spiteful, but her anger will be soon appeased, and though the vehemence of her anger will spare for no talk, but after her stomack. And she is unmerciful, and will have no compassion upon one that weepeth. She shal have a great fur before she be 32 years old, and at 32. she

shall

shall be in danger of death. Likewise at 80. yéers she shall be in like danger of death, because through the force of her constellation, she shall be subject to great peril. And at 86. yéers she shall die. Touching her good fortune when she is 30 yéers old, she shall have a son, and after 38. she shall attain unto a great promotion. She shall have children by three husbands, and by all three shall be in great honor. She shall continually be enriched, and shall possess much cattel: and touching her evil fortune, she shall be much envied, and shall be hurt with a sword. She shal be troubled with water, and suffer displeasure in her body by fire, and shall be very much vexed with the cholick. In the 38. yéer of her age, she shal suffer much peril through her neighbours, she shall lose her first husband, and her first husband shall love another mans wife. In the 8. moneth of the 30. yéer, she shall by her parents negligence suffer some danger by a hot burning iron, whereby she shall be in danger of death.

The fifth Chapter intreateth of the indifferent fortune of Cancer; where is to be noted, that the man born in this sign, is fortunate in his affairs, and chiefly in merchandise, and in cattel not apt to be ridden, especially such as be white: his fortune shall be better upon the land then water, and in such things as may be carried or transported by water, chiefly the color being white: he is likewise very fortunate in tillage, and in ambassage,

when

when the moon is growne, or before the full: for when it decreaseth, then he is unfortunate. They born in this sign, shall suffer much coughing, consumption of the lungs, pluriſie, breaking out, the scabs, and such like. If it be a maid that is born in this sign, besides these inward diseases, she shall be in danger of drowning. His week days which are good, be Sunday, Thursday, and Friday. His evil day is Tuesday. As for Wednesday, and Saturday be indifferent. His better fortune is towards the South, and therefore let him direct all his affairs that way, and that way also place his chamber door, and bed. He that is born in this sign, is naturally sanguine, much disposed to choler with fleam. And therefore let him wear his apparel of colour red, because of fire and blood: and white by reason of fleam

# Leo, the fifth Celestial and principal Sign.

THe fifth treatise discloseth ỹ effect of Leo, being the fifth total sign, and is divided into three parts, that is to say, into the head, belly and tayl, and hath six Chapters.

The first entreateth of ỹ head of Leo, The second of the belly, The third of the tail, The fourth

urth of the judgement of Leo, touching the
e. The fifth of the female. And the sixth
the equal fortune of both.

The first entreateth of the head of Leo,
uch is the 11. particular sign, and is called
ebachac, having four starres
posed in this form. And note
t whosoever is born in this
n, first, touching the disposition
he body, he hath a comely face,
n or corpulent, a fierce look, and terrible,
tle nose, and broad, but yet comly, and a
y proper: his mouth shall be hurt, having
reupon a stripe, but yet notwithstanding
teeth fair, and great ears; his shoulders
at and broad, but his back well made: he
l have certain natural marks, and the
in his face, the rest upon his thigh, breast,
and privy parts. Touching his colour,
body shall be white, his face neither black
white, but indifferent, touching the dispo-
n of the minde, he is naturally given to
otable proud, and of such stomack, that in
heart he would wish himself comparable
ings, yea, s them to excel, if it were pos-
. And he is of such and so great pride, that
eason of his haughty courage, as well in
e as dignity, or other sufficiency, he will
pose no man in the world (be he never so
t) to be his equal or match, or at least
greater then he, and also in his heart
eth himself to surpass, or is able to excel
amane felicities, all and singular other

persons. He is also covetous, and very fre
and yet notwithstanding, of much mirth a
pastime, insomuch that continually he wo
be merry & play: he will be a wise man a
proper, and the Magick science will do h
great stead: likewise touching his life & m
ner thereof; he shall be much vered with
head-ache, in such sort, as he shall be strau
for his wit, by reason of the fumes which
cend from the Gall. He shall be pained in
th'ghs, chiefly in the upper parts thereof.
shal have three principal diseases; ỳ first wh
he is 13. yéers old: the second when he is
years old, if he also escape the second, then
third he shall feel about 48. which also if he
cover, then shall he attain to 100. years,
either he shall die upon the swords point,
else by some grievous infirmity of the bo
And according to his prosperous fortune,
shall pass from one promotion to another,
so much as among Kings & Princes he sh
be familiar, and well beloved. He shall
much treasure, and bring it heaped toget
He shall lose them again, and at length
fall in danger and displeasure of some P
or Nobleman.

The second Chapter entreateth of ỳ be
of Leo, & is the twelfth particular figure,
ing called Alcomencon, and hath
four starres formed in this man-
ner. Where note, that whosoever
is born in this sign, hath a mar-
vellous evil, and unfortunate

consti

onstellation. First touching his body and manner thereof, whether he be born in the night or day, hath a broad breast, a long face, small stones and slender legs, and hath a natural mark in the reigns of his back. Touching his minde, he is of heart proud or ireful. For ektsoons he is angry, & is of speech rustical. He is very doubting and suspitious in his doings. Touching his good fortune, he shall have no good fate, but by vertue of this sygne shall be most unfortunate, as is aforesaid For he that is born in this sign, is subject to much trouble: if he be born in the day, he shall be very fearful and timerous when he travelleth: if he be born in the night, what hour soever it be, saving the second, then he shall be of a merry countenance, & shall have a round nose, a stripe upon his head, and a natural mark upon his feet: he shall be witty, fearful, and careless; he shall have three diseases. The first shall chance when he is 11. years old. The 2. when he is 24. And the third when he is 58. and shall dye upon the sword, or else of some other great infirmity of the body: he shall have two wives which shall faithfully love him, but them he shall not love, but rather hate to ꝯ uttermost: he shall have a stripe in his head or hip, which shall happen by fire, & shall have some other sign: he shall be depriued of his speech, after the disposition of the sign and influence thereof, unless the same by some particular cause be withstood, or else interrupted by the divine clemency, or else by ꝯ

berty and will of the Lady of his Scien
whose liberty, this sign notwithstandin
may be applyed to good and to vertue, and
works godly, who also may appease and m
gate the influence and malice of the said sig
Semblably, if he be born in the 2. hour of t
night, over and besides the premises, touchi
his evil fortune, he shall lose his infants, a
children, and few shall remain alive. Lik
wise he shall be curious in searching of par
bles and mysteries: his first child shal be a f
male, and the second a male. During his l
he shall sustain many troubles and perils.

The third Chapter mentioneth the tail
Leo, or the latter part thereof, which is th
tenth particular sign, and hath only
one star in this form. And whoso-
ever is born in this sign, touching
the bodies disposition, is sufficiently big
stature, whose voice is vehement and big: h
shall have three natural marks in his breas
and shall be marked in the throat, leg,
middle of the hand, and shall have a stripe u
on his belly; his colour shall be white, mixt w
a roseal colour; his hair shall be of colou
somewhat red, but his eye-brows somewha
black, and shall have much hair. And con
cerning the mind, he shall be lowly, gentl
not ambitious, but patient: he shall suffer in
firmity, but the same he shall tolerate wit
much patience. In eating he shall be mod
rate, after the quality of the sign. Likewis
angry he shall be, and lecherous, insomuc
tha

that although he marry a wife of his own affinity, yet he shall be disposed to lechery: he shall have two manner of sicknesses. The first at 23. yéers old, at what time he shall be sick of the small por, or of an ague. The second shall be at 44. yéers old: both which if he escape, he shall live 90 yéers, and he shall die in exile, and out of his own countrey. Likewise concerning his good fortune, he shall reign and bear rule over his own countrey, and shall have authority to judge either such as is a thief or malefactor, or of any other man, or else such as was his own fugitive, or varlet.

Moreover, he shall be of power to do many things with Lords & Péers of Realms, he shall be very happy in matters of husbandry: he shall have a very fair and beautiful wife, whose colour shall be sallow, like to one that hath the grèen sickness, and she shall be one of his own kindred, whom when he hath married, God will give unto him much substance, according to the efficacy and influence of this sign: he shall avoid many perils, and shall enjoy goods abundant: he shall have pains in one of his féet, and shall be bereft of both; he shall be deprived of one of his bones, and upon his belly shall be hurt either with iron or fire. In his affairs he shall not accomplish his will, except it be in Winter-time, or in the Spring. Six moneths he shall be fortunate in his business, even according to his hearts desire: that is to say, in

September, October, November, December, January, and February. In Summer and Autumme, he shall not be so fortunate: he shal lose much goods, and his labour shall little avail, by reason of the three marks in his breast. Let him not pass from one country to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certain.

The fourth Chapter mentioneth the judgment of Leo, touching the male. Where note, that whatsoever man-childe is born in this signe: first touching the universal disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equal of the same. And touching the disposition of the minde, he shall be naturally witty, subtil, eloquent, courageous, ireful, and sullen. For he will be soon angry, and soon pleased again: his stomack and sudden anger is such, that by reason of his natural animosity, he shall sustain much contumely and displeasure: he shall be very covetous, arrogant, bold, and wilful to all things which he seeth or heareth, insomuch, as whatsoever he either heareth, or seeth, all that doth greatly please him, and that he imbraceth & desireth to enjoy, and do the same according to the exigence, and manner of the thing he heareth or seeth, and specially, if the thing heard or seen be stable and able to be suffered: but within a while after he will be weary thereof, & care nothing for it. Likewise he is bountiful and

liberal,

liberal, because he cannot keep secret the thing that he possesseth, & although he would keep it secret, he cannot but with great difficulty. He is naturally gentle and quiet, but yet a derider and mocker. And touching his life and manner thereof, he shall have seven terms or special sicknesses, whereof the first three shall be very vehement. The first shall be when he is ten years old; the second, when he is 22. and the third, when he is 40. And if he pass and escape the said three diseases, then naturally, and with happiness enough, he shal attain to fourscore and eight yeers. In like manner, touching his good fortune, he shall with good success abide the brunts of malice, and the state of his life. He shall have dominion over his Country, and shall vanquish his enemies, although he shall object himself to many afflictions and dangers, from the which he shall by Gods help right well escape. From thirty yeers upward, he shall aspire to his better fortune, and then shall see his substance augment. Of honourable personages he shall purchase much wealth, and thereby his house shall be plentiful of money, and abundant in riches. Concerning his ill fortune, he shall have a fall from an high place, and shall have pain in one of his feet, & by water shall sustain trouble; he shall not keep his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him do no new matter, or begin any enterprise.

In the fifth Chapter is entreated the judg-

ment

men of Leo touching the Female, who accor-ding to the manner and state of her body, shall have a broad breast, and small thighs, which are tokens of boldness and stoutness of stomack. She shall be very menstrous, and fertile enough, notwithstanding she shall have but few children, with certain other conditions of her body, before declared in the three particular signs. After ỹ disposition of her mind, she shall be naturally subtil, witty, and desirous of learning. She shall be chaste, shamefac'd, courtlike, diligent, and of good stomack, by reason whereof, she shal be very prone and ready to anger, and yet shall be soon again appeased, and notwithstanding her anger, yet in her own houshold, very liberal, by whose means the house shall be plentiful of meat and drink. And because of her natural subtilty, she shall be very bold, forasmuch as whatsoever she heareth or seeth, if it seem to comprise any subtilty or difficulty of matter, immediately she will desire to know it. She is liberal, because she cannot keep close such things as she hath. She is very lowly and humble: and if she chance to be spotted with any sin, immediately she will fall down prostrate upon the ground, and humbly ask mercy & forgiveness of her Creator. Concerning her life and manner thereof, she shal suffer lunatick passion, and a notable pain of her heart and stomack, which if she escape, she shall live till she be fourscore and five years of age. She shall be also pained in

her

her foes. She shall have sufficient revengement upon her enemies. And after her evil fortune she shall have many fortunes; for first she shall have a fall from an high place, and her body hurt with iron or fire. When she is three and twenty years old, she shall be married, and by her husband attain to promotion. Her husband shall not live long, but shall die by means of poyson or witchcraft, and at length shall marry another, who shall love her dearly. Of her neighbour she shall receive damage in her treasure. When she is twelve yéers old, unless she take good héed, she shall be deceived by oppression upon her body, and shall lose her maiden head. She shall be troubled in the water, and in danger of life.

Thursday is her contrary day, & therefore let her do no notable thing upon that day, wash her head, or put on any new apparel. And here is also to be noted, that ỹ best remedy to avoid all her misfortunes, is first to address her self by prayer to our Lord God only with all her heart, and to carry about her precious stones, such as be orient and glistering: and then easily she shall overcome all her misadventures by Gods help.

The 5rth chapter determineth the general judgement of Leo, and is to be noted: that this sign hath a singular fortune in warfare and dominion: besides which, they that be born in Leo, have pains in the stomack, impostbumes & pestiferous agues. Such as be born

born to the ſervice of great men, the ſame this ſign preſenteth to their ſervice. He ſhall be fortunate to gold, brass, horſes, & ſuch merchandiſe as be of colour red From the midſt of October to the midſt of April, and from the midſt of July to the midſt of Auguſt, he ſhall proſper, otherwiſe not. And touching the week, he ſhall have three happy days, to wit, Sunday, Tueſday and Wednesday: Saturday is his unfortunate day. But Munday, Thursday, and Friday, be indifferent. Likewiſe his fate is towards the Eaſt, and therefore let him place his chamber, dwelled, window, and all his affairs into that part ſpecially, if they be notable.

Arcandam.

# Virgo, the ſixth Celeſtial and principal Sign.

THe ſixth treatiſe of this book, entreateth of the ſixth entire and Celeſtial ſign called Virgo, with ỹ three principal parts therof. The firſt being ỹ head of Virgo. The ſecond the firſt part of the tayl, and the third the ſecond part of the ſame, and is divided into ſix

fix Chapters. The first Chapter mentioneth the head. The second, the first part of the tail. And the third, the second part. The fourth, the judgement of Virgo, touching the male. The fifth, the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the fourteenth particular sign called Laxa, and hath five starres in this form disposed. And he that is born in this sign, shall be fair and beautiful, and of comely stature, white upon his breast, but his hair shall be red. And by force of this constellation, he is naturally inclined to have curled hair and red, and by nature loveth the same, insomuch that if he have not such hair of that colour, yet he will seek to have the same colour by art. He shall also be naturaally marked in the face, belly, thigh, and leg, and upon his right elbow, and the said mark cannot by any means be put away. Concerning ỹ dispositon of his mind, he shall be honest, skilful, apt, shamefac'd, a lover of justice: his mind shall be good, and his voice vehement and loud, he shal be as simple as a lambe, have no regard or care upon the goods of the world, or the goods of fortune: he shal know nothing ỹ is good, nor shall take héed to any man, but shall trust all men: he shall take no regard of harms wherewith he might be infected, and that by reason of the four natural marks upon his face, his belly,

thighs

thighs and legs aforesaid. And by force of the same he shall be very negligent, imploying no care upon his own affairs, as is aforesaid. But if he would take hæd, no doubt he might bring them to good effect: he shall be desirous and covetous: he shall be fearful and sullen, and by reason of his sudden forefight of offence, he shall prevent the anger of his brethren. Touching his life & manner thereof, if this man be born in the fourth hour of the natural day, he shall die without any sickness: but if he be born in the fifth hour, then before his death he shall be very sick: he shall have four terms or principal sicknesses. The first when he is 15 years of age. The second at 22. The third at 36. And the fourth and last at 50. Likewise touching his good fortune, the man so born shall have a good fate, & by reason thereof, shal be exalted, and have great preferment: he shall have children, and if he would use diligence upon his own business, he shall profit very much, especially in tillage. When he is 26. yeers old, he shall be preferred to honour and dignity: but if he be born in the first hour of the natural day, then he shall be a great King or Lord. But if in the third hour, then King of all Kings, a mighty Soveraign: he shall have great prosperity, & shall gather to himself infinite treasure: when he is married, his wife shall live but a short space, & he himself shall die with her, or within a while after: and although he shall be abundant in children, yet

few

ew of them shall live. He shal fall into many miseries, because he shall be pained in the belly, or in some other place. He shal moreover be mark'd in his privy parts. If he be born in the fourth hour of the natural day, then shall he die suddenly without any disease. He shall be divorced from his wife, wherefore he shall have great heavines and sorrow.

The second chapter entreateth of the first part of the tayl of Virgo, called Alecaneth, and hath five starres shaped in this form, and is the 15. particular Sign, whosoever is born in this Sign, after the bodies disposition, and first according to the quantity, he shall be high in stature: he shall have a broad & large face, and a beautiful, a long and great beard, a fair nose. After the quality of ꝯ same, he shall have fair hair, narrow eys, and all his body shall be white. He shall be naturally marked in his forehead, in the upper lip, upon his shoulders, the palm of his hand, in his belly and guts. After the disposition of the minde, he shall be wise, his counsel shall be heard, and apt to every thing. He shall be lowly, good, devout, & shall love to be praised. He shall by nature attain to live 62 years, and shall die before he be old. And touching his good fortune, he shall have two wives, which shall be very substantial and rich, insomuch as by them he shal posses great riches. Likewise he shall be very apt to every thing

which

which hath a good end. Concerning his evil fortune, he shall be bitten of a dog in the face, and on his body: he shall have few children, and they shall not be long-lived, but shall die in short space. Further, all such things as are spoken of in this Chapter, are general, & generally belong to all such as are born in this sign. If the party born in this sign happen to be born upon the Friday, then he shall have a great misfortune. If he be born in the night, then he shall have a natural mark upon the crown of his head, the belly, the face or foot, and shall have great feet. And touching the disposition of the mind, he shall be an upright man, walking justly, seldome exceeding ỹ path of equity. Likewise he shall have two diseases especial, whereof the first shall be when he is fourteen yeers of age. The other at five and fifty, or at threescore and eight, & shall die in his own house, but the cause of his death shal be a stroke wᵗ iron, or a sword After his good fortune, he shall marry two wives, & one of them shall have a very small neck. Likewise he shall have much by means of his children. Also touching his evil fortune in old age he shall fall into thraldome of a man of honour and power, and shall be stricken with iron, and in his own house shall die of the said stroke. In getting of riches, he shall take much pains and labour, and strangers shall enjoy the fruits of his travel.

The third Chapter entreateth of the second and last part of the tail of Virgo, called Alienz

being the 16. sign particular. Where is to be noted, that whosoever is born in this sign, touching the disposition of his body, and the quality thereof: he shall have a fair stature, and a simple countenance: he shall have a natural sign not able to be put away, upon his right elbow. According to the disposition of the mind, he shall be honest, apt to learning wise, good, and shamefac'd: he shall be very covetous in tillage, but in other affairs he shall be remiss & negligent, whereas if he would take heed, he should greatly profit. Likewise touching his life, he that is born in this sign; and especially if he be born in the fifth hour of the day, he shall naturally have 3. sicknesses, whereof the first shall be when he is 12. yeers old. The second when he is 32. yeers old, and the third and last when he is 40. yeers old. If he chance to escape the 1. which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attain to the 3. and touching his fortune, before he be 56. he shall attain to certain honour and office: he shall have many children, & shall profit greatly in tillage, as is afore said. And if he would be careful & diligent, he should greatly profit in all matters: his evil fortune is, that he shall fall into many troubles, by reason he shall be much pained in the belly, or by some other means shall be extremely vexed. He shall have a stripe upon his head, or his face, or upon both, but notably in his privy parts, where he shall be greatly pained: & although

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he shall have many children, yet few shall remain living, and in that point shall be very unfortunate: he shall be a great hoarder, and great gatherer together of mony, but by mischance shall lose his money so gathered. If he be born in ỹ third hour, then he shall be most puissant, a King of Kings, and consequently most fortunate: if he be born in ỹ fourth hour, he shall be unfortunate, because he shall die suddenly. If he be born in the fifth hour, then in his body he shall be very foul and deformed, but in riches he shall be very plentiful.

The fourth Chapter discourseth the judgement of Virgo touching the male, and first, touching the disposition of ỹ body, he shall be beautiful, of good behaviour, and shall have a natural mark in his shoulders and loins, and in one other place. He shal be long-lived, he shall have three fortunate and special days in the week: that is to say, Munday, Tuesday, and Wednesday. His unfortunate day is Friday, and that day is ever somewhat unfortunate: his good fortune is toward the South, and therefore let him dispose his affairs that way, together with the door and bed. The same is naturally of the melancholike complexion, and is of nature cold, and dry. Therefore his apparel ought to be of some dark or black colour.

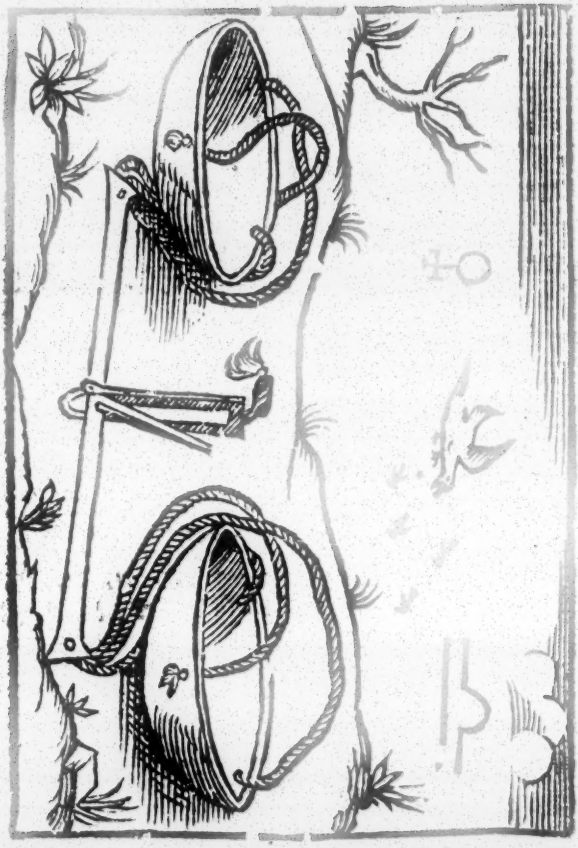
The fifth chapter toucheth ỹ judgement of Virgo, concerning the female. Wherefore note that the maid or woman born in this sign, shall be marked in the said places, as is

described in this chapter precedent. Touching the disposition of her minde, she shall be witty, shamefac'd, chaste, gentle, benevolent, and glad to please all men, whereby she shall be beloved of all men: but she shall be somewhat curst, and that only belongeth to her evil fortune. About 17. yéers of age she shall marry, and her first husband she shall not love, who shall die, and afterward marry the second: her first child shall be of excellent beauty: she shall be entrapped with many sorrows. She shall suffer divers maladies, which if she escape, she shall live 70. yéers, 6. months, and five days: her fortunate days be Wednesday and Sunday: her unfortunate day is Saturday: therefore upon that day let her begin no new work, but abstain from all notable business. They that be born in this sign, as well men as women, shall suffer much pain in their thighs, fét and head. Her fortune is towards the South, &c. as in the former Chapter, and both kinds shall be liberal.

The sixth Chapter comprizeth the common fortune of Virgo: where is to be noted, That they born in this sign, have their fortune in tillage, and all things generally thereunto appertaining, especially in all things that be sown. They be subject to pains of the thighs and fét, as Fistulaes and such like, ache in the head, dropsie, the flux or cholick, besides others before mentioned. And amongst other countries, they shall visit the City of Jerusalem,

lem, river Euphrates, Spain, and other countries adjoyning. And their good fortune, or chief dominion is toward the South. Their fortunate days are Sunday, Tuesday and Wednesday. Their unfortunate days are Friday and Saturday, but Friday to them that be born in this sign, is ever unfortunate. He that is born in this sign as aforesaid, is melancholick, cold and dry. And therefore let him wear black apparel, or such as be of dark colour, and of no light colour, because this sign is altogether melancholick, that is to say, earthly.

# Libra, the ſeventh Celeſtial and principal Sign.



THe ſeventh treatiſe doth demonſtrate the effect of the ſeventh celeſtial ſign called Libra, and is divided into five Chapters. The firſt determineth the head of Libra. The ſecond the tail of Libra. This ſign hath but only the ſaid two principal parts. The third

third Chapter mentioneth the judgement of Libra touching the male. The fourth touching the female. The fifth and last, the general and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular sign, and hath four stars disposed in this form.

Be it known therefore, that whosoever is born in this sign, first touching the proportion, and disposition of his body, hee shall be fair in the face, well favoured, painful and learned. As concerning his life and manner thereof, he shall suffer pain in his head, heart and gall: he shall have a pain in his neck, and in his joints. He shall have three special diseases. The first when he is 15. yeers old, which if he recover, he shall have the second at 38. which if he likewise escape, he shall attain to 80. yeers, and then shall suffer his last and final infirmity: touching his good fortune, being born in the second hour of the natural day, he shall be the chiefest of all his kin; and although he be of power and authority, yet the execution thereof shall not be profitable and prosperous: he, after his evil fortune, shall lose his first wife; he shall be in danger of the sword, therefore let him take good heed thereof.

The second Chapter of this 7. treatise, argueth of the tail & latter part of Libra, which is the eighteenth particular sign called Alcabenech,

benech, having two ſtars diſpoſed in this ſort. Where note, that whoſoever is born in this ſign, touching the diſpoſition of the body, ſhall be beautiful, and ſhall be naturally marked in the head and mouth, or neer the mouth: he ſhall be hurt upon the mouth, and his face ſhall be red, his hair ſmooth and red. After the diſpoſition of the minde, he ſhall be merry, & truſty eſpecially for himſelf: he ſhall be of good ſtomack, known and honoured amongſt his kindred, and ſhall be of will fervent. Thirdly, he ſhall be greatly pained in the heart, and ſhall have three ſpecial diſeaſes. The firſt ſhal be when he is 16. yeers of age. The ſecond when he is 36. The third and laſt when he is 48. Touching his good fortune, he ſhall enjoy great patrimonies and riches by his parents: and by reaſon of a natural mark which he hath in his head, after many evil fortunes, he ſhall poſſeſs much good, & ſhall be full of children. In his youth he ſhall lie with a woman of excellent beauty: he ſhall be a Chancellour or head of the people. Touching his evil fortune, he ſhal be hurt with a ſword, he ſhall loſe one of his bones: he ſhall die either by the ſtripe of a ſword, or elſe of the pain of the belly: he ſhall fall into a river, but ſhall riſe again, and ſhall be in danger of fire, and in the end of his life ſhall ſuſtain poverty.

The third Chapter entreateth of the judgement of Libra touching the male: where note, that whoſoever ſhall be born in this

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ſign; firſt touching the diſpoſition of the body, he ſhall be well made and proportioned: he ſhall have a natural mark upon one of his arms: touching the diſpoſition of the minde, he ſhall be a great fornicator, merry, bold, fortunate, eſpecially upon the water: he ſhall excogitate and ſearch out many ſecrets, and ſhall be very perillous: he ſhall be very deſirous to wander in the world, to view the faſhions therein, and the ſundry vanities, and conditions thereof, and for that cauſe ſhall travel into many Countries: he ſhall be fretting inwardly by fits: and by fits alſo ſhall be quiet. Towards ſtrangers he will uſe flattering words, and ſweet communication, but towards his own ſervants if they be evil, he will uſe ſharp and crooked words: he ſhall be ſuſpected of a great crime, but it ſhal be ſo cloſe, as it cannot be proved: he ſhall ſuffer a great pain in his neck, joints and belly, and ſhall have three eſpecial ſickneſſes. The firſt ſhall be when he is 15. yéers of age. The ſecond when he is 38. The third when he is 90 at what time he ſhall die. Concerning his good fortune, in his youth he ſhall be neither poor nor rich, but afterwards he ſhall accumulate unto himſelf great ſubſtance: he ſhall occupy and have to do with other mens money: he ſhall triumph over his enemies. Touching his evil fortune, he ſhal be wounded with an iron club, or with a ſtone. Amongſt the reſt of his miſfortunes, he ſhall be in danger of a ſword, & therefore let him beware thereof

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he shall continue in that place where he was born, notwithstanding for a time he shall travel into far countries, which fortune may be to him indifferent: he shall forego his first wife, which is fortune indifferent. Thursday is his contrary day, & therefore upon that day let him not wash his head, and put on no new apparel, nor begin any notable enterprise.

The fourth Chapter declareth the judgement of this sign touching the female, where note, that the maid born therein, first touching the disposition of the body, shall be fair and of excellent beauty. Touching the disposition of her mind, she shall be friendly, amiable, witty, & a lover of her own family. Concerning her life and manner thereof, she shall suffer a natural pain in her stomack. She shall have two diseases. The first shall be dangerous, and when she is 2. yéers old: and the second when she is 78. yéers of age.

After her good fortune she shall have in occupying a great mass of money. In her two husbands she shall greatly rejoyce, and shall triumph ober her enemies According to her evil fortune, she shall have a stripe, or wound in some place of her body: she shall have two husbands, and by death of her first husband she shall be unfortunate. Thursday is her unlucky day: And therefore let her not wash her head upon that day, or begin any thing notable.

The first Chapter describeth the common and universal fortune of Libra. Where note, that

that Libra hath his fortune in beasts equitable or apt to be ridden, especially if they be of colour white. Likewise Libra his fortunne is in all fair things, and in the bargains thereof, especially if they be white, and generally in beautiful things belonging to worldly declaration, chiefly to womens apparel, and in all things proceeding from the water, and in all things that be transported from afar, and that be of smallest weight. They born in this signe, are above others given to imbrace learning, and the study of the Sciences. The good and fortunate days are Munday, and Friday. The unfortunate day is Wednesday They born in this sign shall be troubled with infirmities and diseases of the belly, as with the dysentery, lysentery, gripings and other pains proceeding of wine, and chiefly about the back bone. They be naturally of sanguine complexion, and thereby hot and moist. And because he is fortunate in things that be white, therefore let him use white apparel. The good fortune of this sign is towards the West. And therefore his house, bed, and all affairs, such as be notable, are to be directed that way.

# Scorpio, the eighth Celestial and principal Sign.

The eighth treatise entreateth of Scorpio, the eighth sign celestial, & containeth five chapters. The first speaketh of the head of Scorpio. The second of ỹ belly, The third of the tail. The fourth of the judgement of Scorpio touching the male. The fifth touching the female.

female. The sixth and last, of the common and general fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular sign, called Alchair, and hath seven stars in this manner: where note that whosoever, as well male as female being born in this sign, first touching the disposition of the body, is well coloured and hath much hair. his body fair and white, saving that his nose is foul and deformed, his eyebrows narrow, and his cheeks small: he hath a mark natural not far from his nose, upon his left foot and shoulders. Also the like, upon the palm of his hand, and upon the leg: he shall be courteous of speech, discreet and profitable in many arts: he shall be beloved with his parents, neighbors and friends, and especially with his parents, and such as he loveth, he shal liberally enrich with much goods and honour. Towards women he shall be of a light and inconstant mind, and yet shall use no manner of deceit or malice towards them: but if it were so that he were a man of small conscience, he might do with them, and use them as he himself listed, because he shall be greatly beloved of them. Likewise touching Gluttony, which is ỹ very handmaid of lechery: the party which is born in this sign, above all meat shall love bread, especially crusty bread, whereof he shal be a great eater: he shal be very fearful, and thereunto suddenly

disposed

ly disposed: he shall be a very great talker. Also he shall be faint-hearted and fearful. And although his anger be vehement, yet the chief effect thereof shall consist in words. One of his family he shall greatly hate: his first wife shall be fair, and of a clear complexion. Concerning his life and manner thereof, he shall live honestly and quietly with his wife: he shall naturally be full of diseases, but yet thereof very patient. He shall have three special maladies. The first shall be when he is fourteen years of age. The second shall be when he is 43. The third and last when he is threescore and five. Concerning his good fortune, he shal be a man that shall use correction, and shall be very discreet: he shall be honorable, and from one degree of estate shall ascend to another. And according to his evil fortune, he shall be stricken upon the head, & shal be bitten with a dog, or some other beast. He shall die upon the swords point: he shall be greatly affected with self-will, and vehemency of words and taunts: he shall be naturally inclined to have pain in his belly, wherewith he shall be much troubled: he shall fall into the hands of great men: he shall have to do with four women, whereof the fourth shall be marked in the cheek.

The second Chapter maketh declaration of the belly of Scorpio, which is the 22. particular sign, having three stars shaped in this form: for whosoever is born in this sign, shall be fair, and

& not yet pure white but mixt, somewhat disposed to red, and shall be read-headed: his mouth and head shall be great, and shall be of a mean and comely stature: he shall be a great prattler, and notable lecherous, angry, and therein very vehement: his anger shall be disposed to mischief, and ready to revengement, much like an adder: & although he be one day merry, yet another day he shall be sad: he shall do much mischief. Likewise touching his life and manner thereof, first, in his back he shall suffer much pain: he shall be naturally afflicted with an infirmity in his heart and stomack. Three especial sicknesses he shall have during his life. The 1. when he is 15. years of age: the 2. when he is 36. the 3. and last when he is 49. Concerning his evil fortune, he shall incur into many troubles & misadventures: he shall be marked or hurt with some tool or instrument of iron upon his head, his face, breast, right side, and privy parts. And here note, that all the things aforesaid, are general, and spoken generally, and touch all & singular, such as are born in the belly of Scorpio, whether it be in ♄ day or night, or what hour soever it be. But yet here further is to be considered, that they born in this sign, whether it be in the day or night, over and besides the premisses touching his life and manner thereof, he shall be flattering, scabby, & shall have a pain in one of his feet; if he be born in the third hour of the day, it signifieth good fortune, for he shall be

lucky

lucky in tillage of ground, but in merchandise little fortunate. But yet notwithstanding in those trafficks which he shall attempt, he shal receive much profit. Semblably, touching his evil fortune, he shall die of a strine with a sword, or else in his journey travelling, and shall be marked upon his knee or back.

The third chapter describeth the tail of Scorpio, called Eledrab, which is the 21. particular sign, and hath 6. stars in this manner: where note, that whosoever is born in this sign, whether it be by day or night, in what hour soever it be, first touching the disposition of the body, shall be beautiful, neat, having fair eye-browes, clear eyes and small, lean cheeks and thin; and under his Jaw shall have a mark. If any be born in this sign in the time of winter, then his complexion shall be effeminate. If he be born in the summer, then touching the disposition of his body, he shall be beautiful, but yet gross and fat under his apparel. Also if any woman be born in this sign, she shall be of an indifferent stature and beauty, her face fair, of smooth hair, and by reason of her cold complexion, she shall desire to wear much cloathing: she shall have a blemish in her eye, and shall be marked upon her arm, fingers and knee: if he be a man, he shall be of a sanguine complexion, and mischievous in giving a blow: he shall be naturally inclined notwithstanding it seem mar-

bellous to contradictories) that is to say to justice and unrighteousness, to loss and gain, to truth and falshood, and all by reason of the concurrents of the opposites and contrary signs, and yet notwithstanding the sign that is of greatest force, shall bear the chief rule touching the premises. Touching justice, he shall be naturally given to honesty, he shal be just, and of much equity, and in all his affairs g eatly inclined to justice. And touching the contrary, he shall be a great inventor of news, a tale-bearer, a lier, deceitful, envious, and false; prone to deceit, as well by his look, as by his laughter. He shall be full of discord, and a sower of debate, chiefly amongst brethren and friends, whereby it appeareth that he is naturally inclined to iniquity and unrighteousness, and craft, deceit, notwithstanding his nature also to the contrary. But yet the sign of most force, as aforesaid, doth principally bear rule in his nativity. And to say any thing touching his life and manner thereof, touching his future inclination, we cannot, forasmuch as the concourse of the stars in this nativity, are adverse. Likewise concerning his good fortune, or indifferent fortune, this man at one time shall want, and at another time shall have sufficient. He shall have three wives, the first shall be a Widow, the other two shall be Virgins, but the last shall bury him. And here is meet to be known that by reason of the generality of this sign, and of the concourse of the signs, this native

should be coupled to four wives, but yet the chiefest shall prevail. He shall be of power and liberty to do and accomplish his own desires: happy shall he be to the feminine kind; that is to say, to things of that kind, as cattel, and such like: he shall be twice bitten with a dog, or other beast upon the shoulder, and on his nose or nostrils shall have a mark. He shall be in danger or thrall of men of power and authority: his last wife shall bury him by reason of the mark upon his arm, or the bite of a dog, as his constellation doth thereunto chiefly incline.

The fourth Chapter describeth the judgement of Scorpio touching the male. Where note that the child born in this sign (touching his body) upon his feet and hands shall have a natural mark; and touching his mind, he shall be bountiful and liberal, so that he shall not keep secret his substance. In the service of others, he will be merry, trusty, bold, & pleasant, in his conditions strong, stable, and not wavering, nor desisting, or leaving off from his affairs being once begun. Touching his life, he shall have three principal diseases, the times whereof be not here noted, which if he chance to escape, he shall live 100 years and ten months: And according to the vertue of this sign, there shall be no impediment in the constellation, except it happen by some particular cause: this fortune shall be good, for that in hearing & seeing, his luck shall be prosperous: he shall attain

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to great wisdome and learning; and to the Magick science, he shall greatly apply himself, and the mysteries thereof diligently search out. And yet his diligence so taken, doth include a certain doubt or duplicity, by reason of the force and efficacy of the words: for it may signifie great investigation & diligence, and that pertaineth to his good fortune, or else it may signifie a reasonable infirmity proceeding of the said Magick science, which belongeth to evill fortune: he shall have great abundance of money, and the same daily shall increase and multiply. By means of a woman he shall be greatly enriched, and over his enemies he shall have the victory. In forreign places he shall exercise tillage, and at length shall return home into his own country with gain. Of his debtors, by way of reward he shall receive horses, sheep, oxen, and other beasts. His native shall be in great danger, and except he take heed, he shall be hurt with a sword. Saturday shall be his contrary day, and therefore upon that day let him not wash his head, or put on any new garment, or else attempt any new enterprise. And some affirm that he that is born about the end of this sign shall be of neither kind, or both (that is to say) as well male as female.

The fifth sign declareth the effect of Scorpio, concerning the woman which hath her recourse to the parts of this sign before mentioned in each Chapter. Notwithstanding over and besides the premises, thus much is to be

spoken. For first you shall note, that she shall be of a friendly condition, obedient, serviceable, fearful and shamefaced. She shall be wrathful, and have him in deadly hatred, that doth her any displeasure: she shall have Children by three husbands, and with them shall live in great felicity. She shall vanquish her enemies, but yet till she be 30 yeers of age, she shall sustain much sickness: nevertheless of cattel she shall have abundance, & many people shall be under her government: but yet in her youth she shall abuse her body in playing the harlot, if the force of the eminent constellation do take his effect, she shall be bitten with a dog, & in the end shall be blind. Of her brethren and parents she shal rece be much trouble. Saturday shall be her unfortunate day, therefore upon that day, let her not wash her head, put on any new garments, or do any other fact. The sixth chapter entreateth of the general fortune of Scorpio: therefore they born in this sign, are naturally moist, flegmatick, or sanguine: and such shall be singularly fortunate of all things that be of colour red, & buying and selling of all such. The like fortunate in things fusible, or to be forged in the fire, extrahible, or thereunto belonging, & in merchandise of unknown things, & therefore as much as he can, let him wear such garments as be red. The like fortune in warfare and tillage, and in all beasts belonging to the same: fortune in hospitality, whether it be done for many sake, lucre, or for Gods

sake:

ſake: the unfortunate days be Thurſday and Saturday; the reſt be good, eſpecially Tueſday. He ſhall be infected with the Chirage or gout in the hands; and if Saturn be found to be aſcendent, then he ſhall have great pain in the toes. His fortune is toward the South, and therefore let him diſpoſe his affairs that way as alſo his chamber-door, bed, and window.

## Sagittarius, the ninth Celeſtial and principal Sign.

The ninth treatise maketh mention of the ninth celestial and principal star called Sagittarius, which is divided into two parts, (that is to say) the head and tail, containing five Chapters. The first entreateth of ỳ head of Sagittarius. The second of the tail. The third of the judgement of Sagittarius concerning the male. The fourth of the female. And the fifth and last of the general fortune thereof. And over and besides, the said five Chapters there is a general rule next after the second Chapter, notwithstanding the generality mentioned in the end of this treatise.

The first Chapter intreateth of the head of Sagittarius, called Albaham, and hath eight stars fashioned in this manner,

Where note that whosoever is born in this sign, first touching the disposition of his body, hath a beautiful body, comely to behold, long and tall, and throughout beautiful, a little head, a thick face, a fair nose, white teeth and short. Upon the left part of his head, he shall have a stripe, and the like upon the crown of his head, his left hand, his fingers, arms, and teats, and against his heart. He is nimble, swift on his feet, and very expedite in running: he shall have a natural mark upon his privy members: he is of colour black, whose face shall be like to them that have the green sickness. Touching the disposition of the mind, he shall by nature have a good wit, and a sharp, and therewithall con-

stant

stant and firm. He shall love wise men, and shall imbrace all such as be of discretion; therefore touching this part of nature, & the natural constellation, bearing rule in this nativity, he shall acquire unto himself possession with wise men. And although that he have a covetous minde, naturally disposed to avarice, by reason of the concourse of certain Stars, yet by means of the dominion of this sign, he shall be studious of good things, and shall be inclined to vertus, and especially to the vertue of liberality: And therefore he shall not be much inclined to the opposite or contrary, nor yet to extort other mens goods. And because he is principally bent to vertue, it will follow that he will be of great authority, and exalted in high degree of honour. Moreover, although he be naturally inclined to liberality, and not to rapine, or extortion, yet he shall be prone, and given to many vices; that is to say, to pride, covetousness, lechery, and gluttony, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughty, insomuch, ỹ whatsoever question any do ask of him, he shall get no answer at his hands, and by reason of his pride aforesaid, he shall be a great caviller, lier, chider, and full of contention. He shall have a very pestiferous, and venomous tongue. And although he be naturally inclined to a certain spice of liberality, for that he will covet to possess nought unjustly, yet he shall be desirous to get substance, and covetous to enjoy it,

whereby consequently it appeareth, that wholly he is not given to covetousness, but to certain spice thereof, to a desire to have. Likewise he is inclined to lechery: for with three women especially he shall have to do, but sometimes by natures impediment, he shall not project his seed, although he be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of herbs, and in his meat doth greatly love them. Furthermore note here, that the premisses do not only belong to the man, but to the woman also subject to that constellation. Concerning his life and the manner thereof, he shall be long sick, and shall have a pain in his heart: he shall have three special sicknesses; the first when he is twenty years of age: the second when he is 47. the third and last, when he is 80. Touching his good fortune, he shall be in great estimation and honour. He shall have many children, and amongst all, he shall have a twin or two born at one birth, and of them he shall see the third generation. He shall attain to his fathers inheritance. In all his affairs he shall prosper, seeing daply his goods encrease: he shall come into the world with his own star (that is to say) he shall enjoy all things according to the influence of his sign; he shall fall into a river, but he shall escape drowning: he shall lose the most part of his goods, and shall fall into the hands of his enemy, and sometimes into the hands of a woman, a she enemy: he shall be bitten with a

beast

beast in the midst of one of his fingers on his right hand, and shall die an exile out of his coun rey: his most dearest friend beloved above others he shall lose, and he shal be wonderfully troubled with devils, & other spirits.

The second Chapter describeth the condition of the tail of Sagittarius which is the twenty fourth particular sign called Albeyda, and it hath seven stars fixed in this manner. He that is born in this sign: first touching the disposition of his body; he shall have a body comely, ruddy face. red hair, narrow eyebrows, eys like a cat, he shall be bold, and beautiful to behold, naturally marked upon the head, his left side, and upon his right nostril. After the disposition of the mind, he shall be very ready to anger, and therein also shall be sudden, and the pain being past, he will be soon appeased: he shall be of an excellent wit, & naturally given to the exercise of riding and shooting he shall not be circumspect in his doings, nor yet foreseeing in things that may happen: he shall have much pain in his guts and in his head, especially he shall suffer three several sicknesses: the first when he is 21. yeers old. the second, when he is 62. yeers of age: and the third when he is 80. And touching his good fortune, if he do not take away, or remove the natural mark which shall be upon his right buttock, or right nostril, then this constellation shall be prosperous. But if the said mark be violently

ly removed from the place, then his fate shall be hindred and impeached: he shall be valiant in arms, and therein also victorious. But if the hour of Saturn do concur with Saturn in his nativity, he shall be impotent by reason of the influence of the planet, and therefore shall with great labour attain to any commodity, and with much difficulty acquire his former good luck. But yet notwithstanding the impediment of Saturn, if the marks aforesaid be not taken away, yet he shall obtain the victorious seats aforesaid: but if his mother perhaps do take away that mark from the places aforesaid, some evil hap may chance unto him, for he shall have much ado to repel the influence of Saturn. The said marks do vehemently resist the malice of the planet, by reason of their notable vertue, so that Saturn shall do no great hurt, although he do somewhat hinder. And touching the evil fortune of the man born in this sign of Sagittarius, he shall be in many troubles: he shall be hurt with hot burning iron: he shal be in danger of thieves, not only by travelling by the way, but also in Cities: he shall also lose and forego many possessions purchased by himself, which shall be confiscate and taken from him through the malice of certain natural marks, whereof one shall be in his stones, and another upon his left side, by force whereof, he shall shortly after lose his sight. Likewise, thou shalt have in remembrance this rule following, touching the tail of Sagit-

tarius,

tarius, generally appertaining to all men born in this sign: and first thou shalt know, that if it happen he be born in the second hour of the day, notwithstanding the premises he shall be foul, and ill favoured; he shall be bald, and his children also shall be bald, by reason of his marks aforesaid, whereof the one shall be upon his ribs, and the other upon his left side. Also by force of his constellation, he shall be very lecherous, and shall be diseased with a great infirmity, but he shall recover. In ỹ like manner touching his good fortune, he shall have two children born at one birth: his possession and living, shall be diminished and sometimes increased. All these things thou shalt diligently note over and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius judgement touching the male, there is to be noted, that he that is born in this sign, shall have a merry & pleasant countenance. Likewise touching the disposition of ỹ mind, he shall be gentle, faithful, meek, liberal, mixt with stubbornness, by reason whereof he shal be of great authority, gentle, kind, court-like, and a great banquetter, by reason of which his courteste, many will repair unto him, and be guests at his table; and by means of his liberality, he will be a bountiful giver of horses & other four-footed beasts: he shall be very ingenious, witty, artificial, sober, grave, painful, and careful of his affairs: he shall be

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subtil and very wary about his doings, so ỹ he will not disclose his secrets to any man but secretly will kéep them to himself, and the same will very finely kéep hid in his brest, for that almost he is mistrustful of all men: he shall be with many vices incumbred, because he is naturally given to be a great fornicator, and one that will be soon angry, and when his anger is once done, then he will utter much fair and gentle talk, somewhat joyned with covetousnes: he shall be scabby and very full of itch. He shall be affected with two notable and strong sicknesses; the one when he is three and thirty yéers of age, which shall be so vehement, that he shall stand in great hazard of life: which if he escape, then he shall have the second, which shall happen when he is fourscore and eight yéers of age, whereof he shall die. Semblably, touching his good fortune, the first child he shall have shall be a son, he shall have to his friend a Péer of a Realm, with whom he shall dwell in household, and shall possess other mens goods. In like manner touching his evil fortune, he shall be in danger of three several frays, and her that should be his first wife, he shall not enjoy; and by the malice of others he shall be in displeasure with his friend aforesaid, and yet in the end he shall overcome their malice, and be reconciled to his friendship again. He shall be hurt with iron, unless warily he take héed thereof.

Sunday is his contrary day, therefore on

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that day let him attempt no new kind of enterprise, nor wash his head, nor put on any new apparel.

The fourth Chapter of this present treatise describeth the judgement of Sagittarius touching the female. And here to learn for to know the disposition of her body, you must repair to the Chapters of the head and tail of Sagittarius, which is before recited, where you shall find many things spoken of the female born in this sign. And touching the disposition of the mind, she shall be very much given to arts of Magick, and to Witchcraft, and by reason of the subtilty of her wit, she shall put the same arts in practise. She shall be very curst, careful, merciful, child-bearing, and a great lier. She shall incur great peril, especially for one offence that she shall commit, for which offence she shall be brought to judgement: which peril if she escape, then she shall live till she be three score and eight years old: she shall fully accomplish her fate. And although she be subject unto much malice and danger, yet she shall obtain the victory over them all. She shal have two husbands whereof the second shall be the better. Sunday shall be her unfortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fifth and last chapter maketh rehearsal of all the general fortune of Sagittarius. And first, the man born in this sign, shall be fortunate both in the Law of God, and also in

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the law of the world, he shall be happy in all kind of merchandises, specially in that Art that chiefly uses the press, & in tailors craft, and in the Drapers science, chiefly in clothes of fairest colour, if they be retailed parcel-meal, by the yard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This sign is also cholerick by nature, and therefore they born in this sign, are naturally cholerick, by reason whereof he is hot and dry: and he shall have great pain and grief by means of sore impostumes in the lungs, and also of a consuming & vehement ague, which is called Hectick; and also of an inflamation that shall proceed from the lungs, according to the quality of this sign: the apparel and the colours which ought to be most used in them born in this sign, is gray, brown, yellow, or red, which colours by reason of the heat and fire, are most apt, most necessary and convenient. The one half of the life shal be fortunate, and the other half unfortunate, not only in days and hours, and in months or weeks, but also in whole years by the number of six; that is to say, by six and six; six good years, and six bad years.

The male or female that is born in this moneth, hath his special fortune placed in the West; and therefore towards that part of the world, let him dispose all his doings concerning his house, his door and his bed, and all special affairs, and notable acts, &c.

Capri-

# Capricorn, the tenth Celestial and principal Sign.

The tenth treatise entreateth of the tenth celestial and principal sign, called Capricornus. This sign is divided into two principal parts, that is to say, the head and the tail, for that cause it is divided into five Chapters, whereof the first intreateth of the

head

head. The second of the tail, The third of the male. The four th of the female. And the fifth and last, of the common and general fortune of Capricornus.

The first Chapter treateth of the head of Capricornus, being the 24. particular sign, and is called Asadab, which hath three stars disposed in this manner. Where is to be noted, that the man born in this sign touching the disposition of the body, hath a fair body, and comely fashioned, especially in his youth; it shall not be properly white nor black, but somewhat given to be red. Likewise he shall have certain natural signs in the head, the breast and the knee, the eyes sore and full of pain. He shall be naturally simple, learned and wise: and yet notwithstanding very incredulous, and hard of belief; insomuch as he will believe no man, although he swear, he shall be angry and choleric, and in his anger very noysome and hurtful, a man of blood, and greatly thirsting after the blood of his enemies, so that if he chance to have the superiority over his enemies, he shall destroy them all, or the most part of them, if not with his own hands, yet by the means of others. He shall be very crafty and subtil, and that unkindly, and yet in his doings and true dealing, very just, and a great lover of truth, doing the thing that he goeth about, with much thought; although therewith some craft be

included

included. His gate and going very crafty, although outwardly it shal not appear: Who in his age shal be very profitable and good to many. This man doth naturally love ỳ trimming of his body, and hath so great delight in his own beauty, that he shal think none to be like unto himself. And this special respect shal be towards his head, his beard and hair. Likewise, by reason of the vehemency of his natural complexion he is by nature much inclined to sleep after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof: touching diseases and sicknesses, there is nothing to be found certaine in this Chapter. And yet in the fourth Chapter, where the judgement of Capricorne is intreated concerning the woman, it is read, that they born in this signe, shal have one special and principal disease when he is twenty and nine years of age, which if he escape, he shal live til he be an hundred and eight years of age. And touching sicknesse: he shal be naturally diseased, and singularly affected with the paine of the heart and stomach, whereof he shal die. Also touching the evil fortune of his signe, ye shal understand, that they born in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shal be deprived of one of his members, and some of his teeth.

In the second Chapter of this tenth treatise, is expressed the tayle of Capricornus, which

is the 25. particular Signe, called Achraldabor, having two Starres placed in this sort, where is to be noted that whosoever is borne in this sign, after the disposition of his body, he shal be very beautiful, white and smoth haired, faire eyes, his eyebrows wel made, his colour yellow, and shal be naturally marked in the face, and also in his body with many sundry marks: that is to say, about his Necke and neere unto his eye: he shal have short lips: insomuch that for the shortnesse thereof, when he speaketh, he shal shew all his teeth in his head: he shal be wel Learned, and somewhat bent to be proud which shal happen even by nature. He shal be a lover of Corne upon other mens Labours: that is to say, he uses other mens doings to the commendation of himselfe: he shal dispise all men and be a great praiser of himself, despising others, and greatly standing in his own conceit: he shal be ireful & fierce in danger, insomuch that he shal be greatly offended with his own parents: he shal be very Lecherous and a lover of all sorts of women, and especially he shal commit adultery with nine several women, besides all other single, and common women; & notwithstanding this his great desire and affection to women, sometime by Witchcraft, and Sorcery, he shal be letted from committing Fornication with divers women. Likewise he shal be a notable great drinker. But notwithstanding the vices afore-

aforesaid whereunto he shal be much apt and inclined: yet he shal be a just man and much inclined to Justice, a despiser of Evil, and a great lover of his companions. And where he shal be naturally given to be a drinker, yet in his meat and diet hee shal be very spare and temperate: hee shal feele great paine of his head: but yet the second paine, that is to say, the paine in his belly, shal be great in him: he shal also in his going be troubled with a pain in his legge. Also he shal have eight special sicknesses, the first when he is 14. yeres old. The second when he is twenty. The third when he is 21. The fourth when he is thirty. The fifth when he is six and thirty. The sixth when he is four and forty. The seventh when he is six and forty. The eighth, when he is threescore. Then by force of his constellation, he shal dye through the weaknesse of his members. Moreover touching his good fortune, he shal have two Sons and shal receive inheritance from his Progenitors. And his end shal be better then his beginning: he shal be naturally given unto the merchandises of Goates, and therein shall be both Fortunate and lucky, if he wil diligently follow the same traffick. Likewise touching his evil fortune he shal be subject to the hand of his enemies, he shal be deprived of one of his members, and thereby shal be maimed: and before the time of his death he shal suffer many and sundry great troubles at the hands of noble men.

The third Chapter determineth the judgement of Capricornus, touching the male. And for the man-childe borne in this signe, there is nothing found certain touching the disposition of his body in this Chapter, and therefore recourse must be made to the sign wherein the male child is borne: that is to say, to the head of Capricornus, or else to the taile, and there the truth concerning his corporeal disposition may be found, and yet notwithstanding (over and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, he shal be very incredulous and hard of belief, insomuch as them that swear and confirme their sayings with oath, he shal not credit. And therefore like as he shal not believe others, even so it is meet that others shal be as hard of belief to him, and shal not credit his Words, though he binde them with oathes. He shal naturally be very subtle and secret in all his affaires, therein he shal be a subtle and a crafty deceiver, and a bold sufferer, and bearer of adversity. Likewise he is naturally curious, ireful, and therein very sudden and mischievous, using a mischievous, and ungracious stomack, and therefore with great difficult he shal return to his former quiet, and notwithstanding the aforesaid Vices, he shal be naturally given to be civil, honest, amiable, and pleasant. Moreover touching his life and manner therof, he shal be ful of sickneſſe: but if he escape the very vehement sickneſſe (which shal hap-

happen when he is twenty years of age) he shal Live by force, for his constellation, 58. years, unlesse some natural impediment of any particular or universal cause opposite do occurre and happen. His life shal be shortned by reason of the truncation and cutting off some of his members: he shall be married to two wives, and the second he shal marry when he is one and thirty years of age, which shal be his better wife, by whom he shal bee greatly enriched: he shal enter into other mens labours, and enjoy goods gotten by others; hee shal tread the grounds of many Countries, and at length shal returne to his own Countrey, and to the place of his nativity, with great gaine and substance: he shal have to do with much treasure, and shal enjoy part thereof.

And as concerning his evil fortune, he shal suffer much adversity in the place where he was borne. And for that he is naturally subtle, and of a mischievous minde, hee shal suffer much trouble, and yet shal overcome it wel enough. His first wife shal die before he be 31. yeares old. Sunday is his contrary and unfortunate day. Therefore upon that day let him attempt no new fact or any notable enterprise. He seemeth to be of a melancholick complexion, and therefore he hath his fortune chiefly disposed towards the North part. Here thou shalt diligently note, that he which is borne in this signe, shal be born in adultery. And this signe hath no pow-

er in the nativity of women, but only of the males.

The fourth Chapter of this tenth treatise describeth the judgment of Capricornus touching the female. And thou shalt note that the woman born in this sign, hath nothing in this present Chapter that is certaine, touching the disposition of the body, and therefore look in what part of this sign soever she be borne, there thou shalt find her natural and corporal disposition.

And therewith also thou shalt have recourse unto the next chapter ensuing, and the difference shall be found to be great between both the kinds: forasmuch as the bodily disposition as well the stature, as the other composition of either kindes are indifferent and equal. Moreover, touching the disposition of ỹ mind. The Woman child born in this signe shal be very wise, and a giver of good counsel, insomuch as by reason of her great wisdome and consideration, she shal be acceptable to all sorts of men. She shal attaine to a good fate and constellation joined with much joy: and mean of her wit. She shal bring her devices to good effect. She shall be naturally given to be of a curst heart, very hot and wilful, specially in those things, touching the disposition of her wit and policy, and thereby very desirous to know such things as be most pleasant unto her. With her neighbours and specially such as be most acquainted with her, she shal be very courteous and friendly. She shall

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be soon abashed, and desirous to see the world, and therefore shal travel in unknown places. She shal receive hurt of a foure-foted Beast, whereof if she escape, she shal Live fourscore years. Likewise touching her good fortune, she shal be called the mother of Children, for that by force of her constellation, she shal be child bearing and apt to childeren, especially to Sonnes: she shal also be abundant in foure foted beasts, & after she is past the age of 40. years, her time following shal be more prosperous. And concerning her evil fortune, she shal be hurt of foure-foted beasts and shal be very fearful upon the watrr: her luck over her cattel shal not be very prosperous. Sunday is her unfortunate day, and therefore upon that day let her attempt no special matter, especially of any great effect.

The fifth Chapter of this tenth treatise, having his title of the general and universal fortune of Capricornus, is chiefly Fortunate and prosperous in husbandry, and in all kinds of Beasts and Cattel concerning the same, and all in weighty and ponderous matters touching Earth, and that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in Buying and Selling of graine and other heavy matters abundant upon the Earth, and specially growing in the same. This signe is prosperous in dull and heavy Beasts: as Asses, Swine, Oxen and such like and in all kind of works possible to be done

with great and painful labour. The man borne in this signe shal be more healthful in travel then in doing nothing. Likewise this signe over and beside the particular events, is much disposed to impostbums in his stomack, to the cough, and to inflammations of the liver. Also his time touching his indifferent fortune, it is divided into two principal parts: not only in dayes, weeks, and moneths, but also in years: for the time is divided by the number of five, because continually there shal be five good years, and five bad. This signe also extendeth his fortune toward the South, and therefore let him dispose all his whole affaires (if he mind to prosper) that way, and from that time let him use to wear black garments.

# Aquarius, the Eleventh Celestial and principal Sign.

The 11. treatie maketh mention of the 11. sign called Aquarius, is divided into three particular parts, comprehending sir several Chapters. The first containeth the head of Aquarius. The second part, the belly. And the third, the taile. The fourth, the male.

The

The fifth the female. The sixth and last, the common and general fortune.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two starres framed in this sort, and is called Astard. Where is to be noted that whosoever is borne in this signe, shal be beautiful in his Face and Body having a natural mark in the head, the brest and left foot: the colour not altogether white, but somewhat disposed to black, and as the colour of honey. Touching the disposition of the mind, very learned, but naturally unjust, and a doer of much wrong, very desirous to walk after meales. And notwithstanding the natural inclination to the doing of wrongs: he is of a nature godly, pittiful, patient, and a lover of companions, and yet he is somewhat inclined to the contrary, as to impiety and godlines, iniquity, and right: unrighteousnesse, justice, and mercy. He shal be so pittiful, that he shal accuse no man, but rather be an accuser. He shal naturally suffer an itch in the head, and a pain of the heart: he shal have two natural Sicknesses. The first when he is twenty years of age. The second when he is fifty: he shal be greatly honored, and from many troubles which he shal suffer, Almighty God shal mercifully deliver him. And his fortune shal be indifferent: that is to say, sometimes having sufficient, and at other times also he shal lack. Also a dog shal

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grieuously bite him upon his thigh or leg: he shal wander in a strange Land, and in the midst of his wealth and substance much aduersity shal happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe called Alchadabra, and hath Twelue Starres formed in this sort. Whosoeuer is Borne in this signe, shal haue a goodly body well complexioned and made. And this body shal be white naturally, shal haue some natural mark in his Face, Back and Elbow. His body shal be naturally full of holes, and shal haue upon his head a blow or stripe with a sword or dagger. This man also shal be very Wise, Meek, Chaste, and shamefast, and shal embrace truth and vertue, he shal fear God: and shal desire to do rather good then euil, to which good qualities he is naturally giuen. And by reason he is tender, he shal haue no natural force to do any actuall or corporal labour, and consequently not giuen to walke much, he shal be pained in the reines of his back, and shal haue 3. diseases, the first at 29. the second at 37. and the last at 90. years of Age. Concerning his good fortune, although he shal enioy in his own Countrey, no kinde of office or promotion, yet in a strange Countrey, he shall attain to much honour. Concerning his euil fortune

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he shal suffer much trouble, and sundry discommodities, over and besides the biting of a dogge, or some other beast, either upon his arme or leg: he shal have much evil fortune by means of his parents, for they shal be taken from him by death, & from thence shal receive no kind of inheritance or substance. And by force of his constellation he shal end his life in a strange country, and in the water.

The third Chap. of this treatise describeth the tayle of Aquarius, being the 27. particular signe of heaven, and is called Algafarall, which hath two Starres placed in this manner. Where is to be noted, that whosoever is borne in this signe. First, touching his bodies disposition, shal be faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the minde, he shal be naturally very lecherous, and greatly given to the love of Women: vehemently desiring their company. A great surfetour greatly occupying himselfe in banquetting, and belly cheer, frequenting the same without measure: he shal be very covetous, and desirous to have, for what he seeth, he wil covet to have. Which vices notwithstanding, yet given to quietnes greatly embracing peace, and concord, and much abhorring discord, avoiding the means thereof as much as lyeth in his power. Likewise he shal be endued with a certaine frenzy, and shal by a natural sickmesse in a strange

countrey yield forth his breath. Three principal termes, or Diseases he shal suffer. The first when he is twenty yeares of age. The second when he is five and forty, and then he shal be in great danger of death: but if he escape the same, he shal live a hundred & twenty years, and three days. Likewise touching his good fortune, he shal live a long space with his Wife, and shal get much substance, and riches: and although she shal have great loss, yet he shal have plenty. Touching his evil fortune, he shal be without a head and depriued of his parents and brother: in a strange Countrey he shal end his life, as before is remembred.

The fourth Chapter entreateth of Aquarius judgement touching the male. And so learn the disposition of the body, recourse must be made to these things that are reported in the three Chapters before mentioned, where very largely is intreated the particular fortune of Aquarius. Over and besides, he shal have great audacity of speech. Semblably touching the disposition of the mind, and specially concerning his life, he shal be covetous, lecherous, prone to anger, contentions, a lyar: because he shal speake one thing, and doe another, and that shal be by force of his principal constellation. Notwithstanding the said vices, he shal be very wary and circumspect, wise, politicke, trusting in his owne wisedome, and shal have a certaine excellency of Art, and knowledge: Careful over his affaires, even

from

from his youth singularly beloved, Court-like, honest and good. Honest he shal bee, for that he shal be conversant with the honest. Good he shal be by vertue of the constellation, and therefore naturally inclined to goodnes, singularly imbracing all things good and honest. Merciful, for that he shal extend the same to such as have need of mercy, specially Orphans and Widows, to whom he shal not onely be pittiful, but a Benefactour and Defender. He shal wander into many places, and thereby by little and little shal be enriched. Likewise touching his life and maner thereof, he shal have two special sicknesses. The first when she shal be 36. years of age, which shal be very vehement and dangerous, whereof if he be acquitted, then he shal faile the other when he is ninety yeers of age, and of that last disease without faile he shal die. In like manner, touching his good fortune, he shal be happy, for that hee shal bee skilful in art and knowledge, whereby he shal attain to preferment: he shal have the charge of many and divers summes of money, and be a strange man (shal unlooked for) enjoy great treasure. And concerning his evil fortune, his abode shal not continue in the place of his owne nativity, but wandring abroad, shal perambulate strange places, and in them shal continue. And notwithstanding this his peregrination and dwelling in such places, is indifferent either to good or evil fortune therefore as seemeth to me, it tendeth indifferently both

both to good and evil fortune. He that is thus borne, his first wife shal not tarry long with him, and after she is dead, all things shal have more prosperous successe with him. And the losse also of his wife, as especially I doe note seemeth not to me to belong to evil fortune, but to indifferent. Likewise upon the water he shal be very unfortunate, which by nature he shal abhorre: he shal be enwrapped with many and sundry dangers, and amongst others, specially with his wife and women. Saturday is his contrary & unhappy day. Therefore upon that day he must attempt no notable enterprise or fact, nor yet upon that day washh his head, put on new garments, or do other novelties remembred, and spoken of in the treatise before.

The fifth Chapter of this eleventh treatise, describeth the judgement of Aquarius touching the woman. And here is to be noted, that the woman born in this sign, touching the disposition of her body, shal be delicate and tender, and by force of this constellation shal have a marke in her right hand. She shal be true, faithful, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pity. Likewise touching her selfe and manner thereof, she shal have a great disease in her eyes, and shal have two special sicknesses, whereof the chiefest & most dangerous, shal be when she is eight yeers of age. And the second shee shal have (if shee chance to escape ỹ first) when she is fourscore

yeare

years old, and then shal die according to the effect of this constellation. Also touching her good fortune, she shal abound in children. She shal be inriched with other mens goods, and shal attaine to an indifferent wealth. When she is 15. years of age, fortune shal favour her better. And she that enjoy a better state. Much evil fortune shal happen unto her in her time, and amongst others, her good name shal be blotted with infamy, and shal be deemed with the corruption of her virginity, and shal have experience of strange places, and be very odious to her enemies. Her first Husband shal put her from him. She shal be hurt with fourfooted beasts, or shal be very neer the same. But it seemeth to me she shal passively receive hurt, or danger.

The sixth Chapter intreateth of the common and general fortune of Aquarius, which consisteth especially in tillage, and in beasts meet for tillage together, and in all beasts of great quantity, and fatnesse, as Asses, Mules, Kine, Oxen, and such like. Likewise, fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly & for the most part fortunate in those things which be done with great labour and exercise, most part fortunate toward the West, therefore they must despise their affaires that way. The Sunday is unfortunate for them, therefore that day let them not do any new notable worke, as is said in the other treatises.

They

They shall be vexed with long Fevers, Quotidians & cold. According to the vertue of the constellation, their time is divided into 15. so that the first 15. years going before, are good and lucky: the 15. years following are unlucky and unfortunate: and nevertheless in the good fortune of the first 15. years the Sunday is alwaies unfortunate. As touching the good fortune of the first 15. years among the unfortunate dayes, the Tuesday and Saturday have the principal point in the good fortune. They be naturally sanguine hot and moist, and therefore they must use to wear red and black garments.

# Piſces the twelfth Celeſtiall and principall ſign.

THe twelfth treatiſe of this Booke ſpeaketh of the twelfth and laſt principal ſigne of Heaven, called Piſces, and is divided into two principal parts, the head and the taile. This treatiſe containeth five Chapters, The firſt maketh mention of the head of Piſces, The ſecond

second of the taile. The third of the judgement of Pisces for the male. The fourth of the judgement of the Female. The fifth and last of the common Fortune of Pisces, both of the Male and Female together.

The first Chapter maketh mention of the head of Pisces, which is the 29 particuler sign of Heaven, called Algefayfar, and containeth two stars thus set. He that is borne in this signe shall be white and soft of body, and namely of a white face: he shall have a large brest, a comely beard, a fair forehead, fair eyes, more black then white: he shall have many naturall marks on his body, the which according to the vertue of the Constellation ruling, he shall be naturally inclined to Fidelity and Wisdome, but rather he shall be faithful and Wise indeed. Moreover he shall have a natural marke upon his elbow, or in his fore, and shall peradventure lose one of his members, or else it shall faile him: hee shall bee of a smiling countenance, merry, and loving pleasure and play, naturally inclined to equity: but yet covetous according to the conjecture taken of his Constellation. And though he be naturally subject to the pain of his Head, he shall be healthful, of a sound wit and of a wholesome complexion. By the vertus and liveliness of his complexion, hee shall live naturally Threescore and Ten Yeers without any notable Sickness, saving the head ache, which he shall oftentimes have.

As concerning his good fortune, he shall get much money, and possesse many possessions, he shall have three Wives, and shall be troubled with the third. When he shall be in publick Office many would hurt him, & yet they shall do him no hurt, because of their weaknesse, and finally he shall surmount them: for their envy and malice shall have no power against him. As concerning his evil fortune, he shall fall into many adversities and troubles, by his constellation: yet not so, but that all these aforesaid things in these chapters be general as touching the influence, and efficacy of the signe, and that they doe appertaine generally to all that be born in this signe. For if it chance that any be born in the third houre of the day, as touching the disposition of the body, he shall have a natural mark in his nostrils, & shal have long eyes: concerning y disposition of his mind and wit, he shal be a very suspect man, hard to believe, and therefore not believed. As concerning the manner of his living he shall have a great sickneſſe, and fervent in his nostrils, so that by the ferventneſſe of it he shall die where he was born: he shall have three grievous sicknesses. The first at 27. years: the second at 54. the third at 60. and then shall die of that sickneſſe, if he escape the other two, or elſe be in great danger. As concerning his good fortune, although by the effect of the constellation, he should fall into a river, yet he shall be saved from it, and shall rise out of it again if he fal in, which thing be

longeth

longeth to his good fortune; he shall have ma-
ny children: he shall be mighty and rule in I-
lands. By the mercy of God, and the goodnes
of the constellation, he shal escape from all his
troubles: as concerning his evil fortune, he
shal fall into a river, as is aforesaid: and also
into the hands of a mighty man, & unto much
trouble. Yet notwithstanding ỹ these things
doe appertaine to his evil fortune, they shall
have good issue and end, for he shall be delive-
red from these verations, as a fore is said.
Whereof it followeth, that this fortune is evil
by accident. Furthermore because of ỹ mark
that he shall have in his nostrils, he shall bury
his parents, which he shal lose according to his
constellation. Which thing belongeth some-
what to his evil Fortune. He shall lose some
of his temporal goods which he shal have got-
ten with great labour, and shall wholly bee
spoiled of them, or of the most part of them.

The second Chapter maketh mention of the
tail of Pisces, which is the thir-
tieth and last particular signe
of Heaven, called Lauren, ha-
king Twenty Starres, set
and disposed in this manner.
He that is born in this sign,
being in the first hour of the
day, shall be fair of looke, ha-
ving faire eyes, fair face, and
faire of all his body. He shall
naturally have many marks.
As concerning the mind and wit, he shall be

witty and prudent, and amiable, his voyce well sounding, and liberal more toward strangers then to his neighbours. Strangers shall have much riches of him that is thus borne: He shall have three vehement sicknesses: the first at twenty and eight years: the second, at fifty and six: the third and last at fourscore years and five moneths, at the second hour of the fifth month: he shall be a good while without children in wedlock, yet he shall have many: he shall have a charge in a strange country: but he shall dwel in his own native country: and if it chance he be born at the second hour, then as touching y disposition of his body, he shall be marked in the breast, and in his finger. As concerning the disposition of his mind, he shall have naturally all the signes and marks that he shall have, which is born in the first hour, or in another, saving the second hour, for he that is born in the second hour, is naturally liberal, and yet covetous. As concerning the manner of his life, you must say of him that is born in another hour, as of the other that is born of the second hour of this sign: he shall be abundant in victuall and riches: he shal outlive two wives that he shall marry, by whom he shall have his goods and possessions: he shall be mighty and strong by Sea and by Land, and shall have a sonne of power and might, of whom he shall see great things, and shall have Generation of him. Some of his members shall be diminished, and if he escape such a passion, he shall fall no more

more into it, which thing appertaineth to his good fortune: and finally, he shall be delivered from all adversity. Touching his evil Fortune, he shall lose some of his goods by violence, he shal fal into a river, whereout he shall rise again, and shall take no hurt at all, as is aforesaid: he shall come into the hands of a puissant man, from whom he shall be delivered: he shall lose by Theft nes much riches which he had got without recovery, or hope of recovery.

The third Chap. determineth of the judgement of Pisces for the male. The man child born in this signe shall have a naturall mark in his head, shoulder or foot, and a scarr in the midst of his body, or somewhere else: he shall be a player, merry, a despiser of fortune, very hard of belief, lecherous beyond measure, and have great fancy to women, whereby he shall suffer great contumely and hindrance: he shall be furious and hasty to anger: but as he is soon angry, so shall he be soon pacified: he is naturally covetous, hardy, standing in his own conceit, friendly, unkind, a lyar: yet notwithstanding these vices he is witty, according to his nature, avaritious, covetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily: and though he have a small wit, yet it is ready, sharp and prompt. Such a one borne thus is given to the company and love of good men, earnestly loving his friends and willingly will venter himself for them, where-

by he shall suffer hurt and detriment: he shall have seven great sicknesses, whereof three shall be very extream, and specially the sixth, which he shall have at 34. yeares of age. And if he escape it, he shall Live 85. yeares, and three moneths, and 10. dayes: and then he shall dye of the seventh sicknesse. Until 34. years of his age, he shall not be very rich nor poor, nor shall come to any honor: he shall be rich by the death of his kinsfolks: he shall get much goods by his labour, travel and notable industry: he shall have the revenge of his enemies, and see the punishment of them: he shall marry at 24. yeers, and if he marry before, he shall not keep his wife long, but shall marry another: he shall be called the Father of Children, and shall have many, yet he shall not have a sonne at the beginning. If he will remedy his evil fortunes, and be delivered from them, he must call earnestly upon God, desiring mercy for Jesus Christ sake, and by that means he shall be delivered. In marrying a wife he shall be somewhat unfortunate, because it shall not be expedient for him then, but in the age of 32. yeers as is said: he shall be hurt by his neighbour in his goods; he shall have many suits in Law: because of his getting, and shall suffer much and divers tribulations, and specially in his youth, wherein certaine things shall come lucky to passe with him. The Saturday shall be unfortunate for him, therefore that day he may attempt or take in hand no new thing.

The

The fourth Chapter describeth the judgement of Pisces for the female. The maid that is borne in this signe shall have a marke in her Head or Face: shall be fervent and earnest, very honest, loving the decking of her body, desiring to have brave apparel, hardy, eloquent, having a ready tongue to speake: witty, wise, pittiful, merciful, faithful, amiable, liberal, of a merry heart, she shall be tormented with the griping and fretting of the belly, paine of the stomack with the lunatick passion or frensie, whereby she shall have great trouble for the space of eight moneths: and after that she is escaped from it, she shall live 72. years: she shall come to great honour, and have many children, and shall be called the mother of Children: yet thereof she shall have some misfortune, because her first child shall be a daughter, and not a sonne, according to the constellation. As for the mans part being inclined to the contrary, and surmounting the natural complexion of this Maide, sometime for the meeting and certain particular causes, which may alter the complexion of the man & of the woman, and may something change it, she shall be burned and hurt with fire. And if it chance that her first child be a sonne: she shall not be a true male, because of the opposition and inclination of the mother, whereof I have already spoken. At 25. yeers of her age, she shall have fate with her father or mother, or against them both, if they live. The Saturday shall be contrary to

her

her and unlucky, therefore that day she may not begin any notable work.

The fifth chapter reciteth the common fortune of Pisces. They that be born in this sign have their fortune in art of a handycrafts man and in merchandize of cloth: if they be faire, also in mettals, and in merchandize of flesh and namely in merchandize of Corne, and Wheat and Barley: and moreover in Divinity and the Civil law, and shal be subject to hot sicknesses and burning, as to Fevers, fretting of the belly, poyson, especially at the yeers of 44. and 68. They shall have three lucky dayes in the week, Munday, Thursday, and Friday: the Tuesday, and Saturday unlucky. the Wednesday and Sunday indifferent. Furthermore they have six good years, and six bad: they have their Fortune towards the South, therefore they must dispose their dwelled, and such affaits that way, they be cholerick, whereby they be bald: and they must use gray apparrel or black, and not greene, white or blew. Besides that which is written in the prologue set before the treatise here expressed by Chapters, you must number and reckon this letter N. among the numeral letters that signifie the number, & it is as much as two being compounded, and made twice in the letter I.

Now to find the total or principal signe, you must divide the number by 12. of a thousand there remaineth the number of four.

Of

| | | | |
|---|---|---|---|
| Of 900 | 0 | Of 140 | 8 |
| Of 800 | 8 | Of 120 | 0 |
| Of 700 | 4 | Of 100 | 4 |
| Of 600 | 0 | Of 80 | 8 |
| Of 500 | 8 | Of 60 | 0 |
| Of 400 | 4 | Of 50 | 2 |
| Of 300 | 0 | Of 40 | 4 |
| Of 200 | 8 | Of 30 | 6 |
| Of 180 | 6 | Of 20 | 8 |
| Of 160 | 8 | | |

The number that commeth of the Letters of number, must be divided by 30 for to finde the particular signe of the child that is borne, because there be 20 particular signs, and because of the tail of Virgo, which is divided into two parts, whereof followeth the division of number by 30.

| | | | |
|---|---|---|---|
| Of 1000, remain | 10. | Of 400 | 10 |
| Of 900 | 2 | Of 300 | 0 |
| Of 800 | 20 | Of 200 | 20 |
| Of 700 | 10 | Of 130 | 0 |
| Of 600 | 0 | Of 160 | 10 |
| Of 500 | 0 | Of 140 | 20 |
| Of 120 | 0 | Of 60 | 0 |
| Of 100 | 10 | Of 50 | 20 |
| Of 80 | 20 | Of 40 | 10 |

Furthermore, you must note that the number which commeth of the numeral Letters of the name of the child, and of his mother, must be divided by 29. whereof the division followeth.

Of

| | | | |
|---|---|---|---|
| Of 10000, remain | 14. | Of 500 | 6 |
| Of 900 | 1 | Of 400 | 23 |
| Of 800 | 17 | Of 300 | 10 |
| Of 700 | 4 | Of 200 | 26 |
| Of 600 | 20 | Of 160 | 24 |
| Of 140 | 24 | Of 50 | 21 |
| Of 120 | 4 | Of 40 | 11 |
| Of 100 | 13 | Of 30 | 1 |
| Of 80 | 22 | Of 180 | 6 |
| Of 60 | 2 | | |

The numeral letters signifying the number.

| | | | |
|---|---|---|---|
| I | one | L | fifty |
| V | two | C | a hundred |
| X | five | D | five hundred |
| C | ten | M | a thousand |

Some men will admit N for a signifying letter of two among the other seven: yet there be certain names wherein this Letter may serve instead of other Letters.

FINIS.

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